

20030604000346510 Pg 1/1 13.00
Shelby Cnty Judge of Probate,AL
06/04/2003 11:00:00 FILED/CERTIFIED

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, FOR VALUE RECEIVED THE UNDERSIGNED DOES HEREBY
RELEASE THE HEREINAFTER PARTICULARLY DESCRIBED PROPERTY FROM THE LIEN OF THAT CERTAIN
MORTGAGE EXECUTED BY WATERFORD LLC, AND SHELBY SPRINGS STOCK FARMS LLC
TO THE NATIONAL BANK OF COMMERCE OF BIRMINGHAM, A NATIONAL BANKING ASSOCIATION, DATED
SEE BELOW, AND RECORDED IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA, IN REAL VOLUME SEE BELOW, PAGE, SEE BELOW
AND FOR SUCH CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED THE
UNDERSIGNED DOES HERE BY RELEASE ALL OF ITS RIGHTS, TITLE AND INTEREST IN AND TO THE
FOLLOWING DESCRIBED PROPERTY IN SHELBY COUNTY, ALABAMA, TO WIT:

MORTGAGE RECORDED IN 1999/50198 DATED 12/13/1999
MORTGAGE RECORDED IN 2000/26364 DATED 8/4/2000
MORTGAGE RECORDED IN 20020509000218410 DATED 5/9/02

470, 471
LOT(S) 458, 459, 464, 465, 466, 467, 468, 469, ACCORDING TO THE SURVEY OF WATERFORD
HIGHLANDS, SECTOR 2, AS RECORDED IN MAP BOOK 30, PAGE 111, SHELBY COUNTY,
ALABAMA.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED THAT THIS RELEASE SHALL IN NO WISE, AND TO NO EXTEND WHATEVER, AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PROPERTY DESCRIBED IN AN SECURED BY SAID MORTGAGE. THE UNDERSIGNED IS NOW THE OWNER OF SAID MORTGAGE AND ALL OF THE UNPAID NOTES SECURED THEREBY.

IN TESTIMONY WHEREOF, THE UNDERSIGNED HAS CAUSED ITS NAME TO BE SUBSCRIBED
HERETO BY ITS PROPER OFFICER WHO IS THEREUNTO DULY AUTHORIZED ON THIS THE
28TH DAY OF MAY, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
A NATIONAL BANKING ASSOCIATION
BY: C. Houston Gillespie
C. HOUSTON GILLESPIE
ITS: VICE PRESIDENT

STATE OF ALABAMA
COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT C. HOUSTON GILLESPIE, WHOSE NAME AS VICE PRESIDENT OF NATIONAL BANK OF COMMERCE OF BIRMINGHAM, A NATIONAL BANKING ASSOCIATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID ASSOCIATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 28TH DAY OF MAY, 2003.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O BOX 10686
BIRMINGHAM, ALABAMA 35203

LOAN # 3345071
PREPARED BY: Gloria Carroll
GLORIA CARROLL
LOAN SERVICING DEPARTMENT
NATIONAL BANK OF COMMERCE OF BIRMINGHAM

Gloria Canell
NOTARY PUBLIC

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONNIE TERU, NOTARY PUBLIC UNDERWRITER**