

This instrument prepared by:
Name: Norman W. Lipscomb
Address: P. O. Box 48999
Tuscaloosa AL 35404-8999
Source of Title:
Inst. # 20021015000508140
Inst. # 20021016000505140

QQ	Q	SEC	T	R
E ½	SW ¼	27	21S	2W
SE ¼	NW ¼	27	21S	2W

DEED OF CORRECTION

The purpose of this Deed of Correction is to correct the acknowledgment language on the above referenced statutory warranty deed conveyed to Chemical Lime Company of Alabama, Inc., dated October 2, 2002, recorded as Instrument Number 20021015000508140 and 20021016000505140 in the Shelby County Judge of Probate Office, Alabama.

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of the exchange of like kind lands with a value of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, to the undersigned GRANTOR, **GULF STATES PAPER CORPORATION**, a Delaware corporation, in hand paid by the GRANTEE, **CHEMICAL LIME COMPANY OF ALABAMA, INC.**, an Alabama corporation, the receipt of which is hereby acknowledged, the undersigned GRANTOR, **GULF STATES PAPER CORPORATION**, has this day bargained and sold and by these presents does hereby grant, bargain, sell and convey unto **CHEMICAL LIME COMPANY OF ALABAMA, INC.**, the following described tracts or parcels of land lying and being in SHELBY County, Alabama and more particularly bounded and described as follows:

SURFACE RIGHTS ONLY:

A parcel of land located in the E ½ of the SW ¼ and in the SE ¼ of the NW ¼, all in Section 27, Township 21 South, Range 2 West, Shelby County, Alabama. More particularly described as follows:

Begin at the SW corner of the E ½ of the SW ¼ of said Section 27 and run N 00°11'53" West along the west boundary thereof, 2643.96 feet; thence N 00°01'35" West, 1285.45 feet to the NW corner of the SE ¼ of the NW ¼ in said Section 27; thence S 88°44'22" East along the north boundary thereof, 1265.16 feet to the NE corner thereof; thence S 00°03'52" East along the east boundary of the said SE ¼ of the NW ¼ and along the east boundary of the said E ½ of the SW ¼, 3690.00 feet; thence N 87°59'35" West, 255.70 feet; thence S 00°03'52" East, 255.70 feet to a point on the south boundary of the said E ½ of the SW ¼; thence N 87°59'35" West along the south boundary thereof, 1004.62 feet to the Point of Beginning. Said parcel having 112.71 acres more or less.

SUBJECT to all rights-of-ways and easements that may be of record or in evidence through use.

SUBJECT to any encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey or inspection of the premises.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said Grantee, its successors or assigns forever. The Grantor hereby covenants and agrees with Grantee, their successors and assigns, that the Grantor, its executors, and administrators will warrant and defend the above described real estate against the lawful claims (unless otherwise noted above) of all persons claiming by, through, or under the Grantor(s), but not further or otherwise.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION, has hereunto set its signature by Charles F. Huguen, its Executive Vice President, who is duly authorized on this the 3rd day of June 2003.

ATTEST:

By:

Elizabeth Shaw

Its: Secretary

GULF STATES PAPER CORPORATION

By:

Charles F. Huguen

Its: Executive Vice President

STATE OF ALABAMA)

TUSCALOOSA COUNTY)

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that Charles F. Huguen, whose name as Executive Vice President of GULF STATES PAPER CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 3rd day of June 2003.

Rhonda P. Lancaster
Notary Public

My commission expires: 3/4/06

Date _____
Forester _____
ACN _____

