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(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was
prepared by:

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PADEN & PADEN
Attorneys at Law
5 Riverchase Ridge, Suite 100
Birmingham, Alabama 35244

SEND TAX NOTICE TO:

HARVEY KNIGHTEN, III
760 CARL RAINES LAKE ROAD
BIRMINGHAM, AL 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of TWO HUNDRED NINETY THOUSAND and 00/100 (\$290,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, MICHELE BURBANK, AN UNMARRIED PERSON and DOROTHY LYNN MILLS, AN UNMARRIED PERSON (herein referred to as GRANTORS) do grant, bargain, sell and convey unto HARVEY KNIGHTEN, III and HEATHER KNIGHTEN, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

PARCEL I:

LOT 1-A, ACCORDING TO THE RESURVEY OF LOTS 1, 9, 10 & 12 THRU 17 OF THE HIGHLANDS AT RIVERCHASE, AS RECORDED IN MAP BOOK 23, PAGE 51, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

PARCEL II:

A PARCEL OF LAND SITUATED IN THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 19 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25 AND RUN IN A NORTHERLY DIRECTION ALONG THE EAST LINE OF SAID 1/4-1/4 FOR A DISTANCE OF 562.55 FEET TO AN IRON, SAID POINT BEING THE SOUTHEAST CORNER OF LOT 7, THE HIGHLANDS AT RIVERCHASE, AS RECORDED IN MAP BOOK 23, PAGE 8, IN THE SHELBY COUNTY PROBATE OFFICE; TURN AN ANGLE TO THE LEFT OF 89 DEGREES 15 MINUTES 44 SECONDS AND RUN IN A WESTERLY DIRECTION ALONG THE SOUTH LINE OF LOTS 7, 6, 5, 4 AND 2 FOR A DISTANCE OF 421.75 FEET TO THE SOUTHEAST CORNER OF THE AFOREMENTIONED LOT 1A; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE AND ALONG THE SOUTH LINE OF SAID 1A FOR A DISTANCE OF 154.34 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1A AND THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE TURN AN ANGLE TO THE RIGHT OF 89 DEGREES 15 MINUTES 44 SECONDS AND RUN IN A NORTHERLY DIRECTION ALONG THE WEST LINE OF LOT 1A FOR A DISTANCE OF 66.85 FEET TO AN IRON ON THE SOUTHEAST RIGHT OF WAY OF CARL RAINES LAKE ROAD, AS SHOWN ON THE CARL RAINES LAKE ROAD DEDICATION MAP AS RECORDED IN MAP BOOK 20, PAGE 110, IN THE SHELBY COUNTY PROBATE OFFICE; THENCE TURN AN ANGLE TO THE LEFT OF 127 DEGREES 10 MINUTES 57 SECONDS TO THE TANGENT OF A CURVE, SAID CURVE HAVING A RADIUS OF 313.34 FEET A CENTRAL ANGLE OF 17 DEGREES 39 MINUTES

41 SECONDS AND CURVING THE RIGHT IN A SOUTHWESTERLY TO WESTERLY DIRECTION; THENCE RUN ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 96.59 FEET TO AN IRON; THENCE TURN AN ANGLE TO THE LEFT OF 69 DEGREES 32 MINUTES 20 SECONDS FROM THE TANGENT OF SAID CURVE AND RUN SOUTHERLY FOR A DISTANCE OF 19.77 FEET, TO AN IRON; THENCE TURN 90 DEGREES 00 MINUTES 00 SECONDS LEFT AND RUN EASTERLY FOR A DISTANCE OF 85.00 FEET TO THE POINT OF BEGINNING OF SAID PARCEL OF LAND ADJACENT TO AND ABUTTING SAID LOT 1A.

SUBJECT TO:

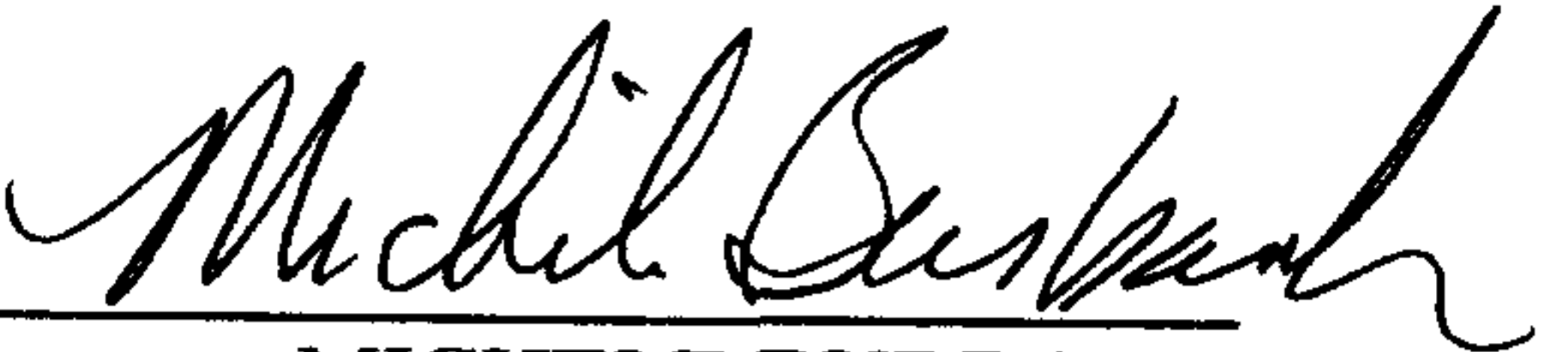
1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2002 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2003.
2. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INSTRUMENT(S) RECORDED IN INSTRUMENT #1995-30144 AND INSTRUMENT #1994-11652.
3. RESTRICTIONS APPEARING OF RECORD IN BOOK 332, PAGE 466; MISC. BOOK 14, PAGE 536 AND AMENDED IN MISC. BOOK 17, PAGE 550.
4. CERTIFICATE OF COMPLIANCE IN MISC. BOOK 34, PAGE 549.
5. EASEMENTS AND BUILDING LINE AS SHOWN ON RECORDED MAP.
6. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES, IMMUNITIES AND RELEASE OF DAMAGES RELATING THERETO, AS RECORDED IN DEED BOOK 129, PAGE 205 AND DEED BOOK 127, PAGE 149.
7. AGREEMENT WITH ALABAMA POWER COMPANY FOR UNDERGROUND RESIDENTIAL DISTRIBUTION, AS RECORDED IN BOOK 335, PAGE 35.
8. RELEASE OF DAMAGES IN BOOK 332, PAGE 466.

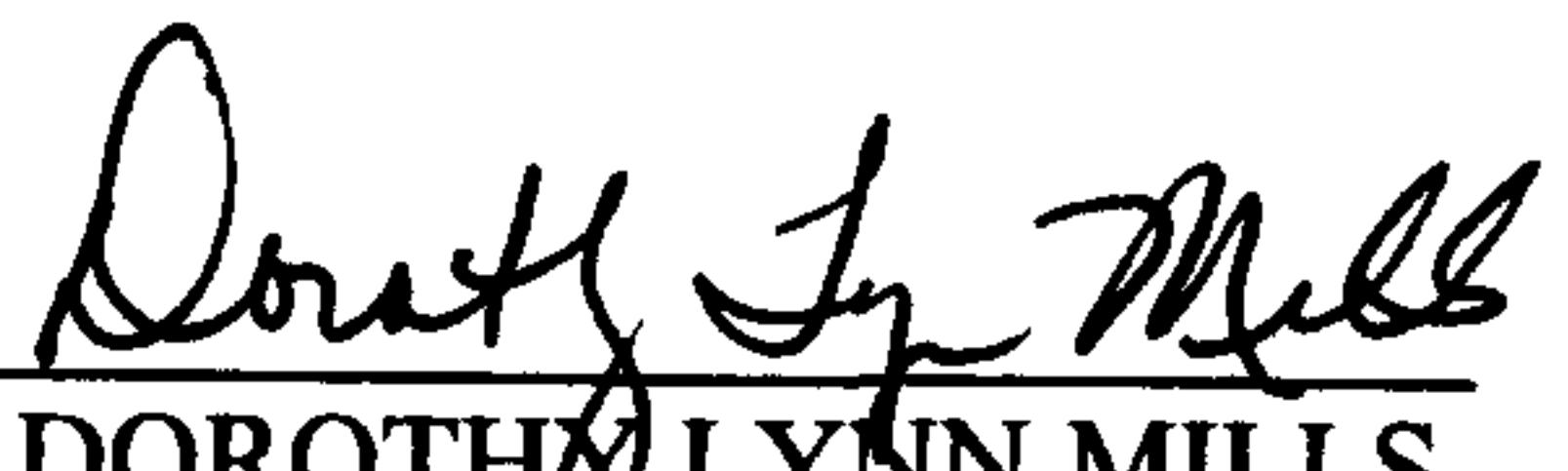
\$232,000.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, MICHELE BURBANK, AN UNMARRIED PERSON and DOROTHY LYNN MILLS, AN UNMARRIED PERSON, have hereunto set his, her or their signature(s) and seal(s), this the 21st day of May, 2003.


MICHELE BURBANK

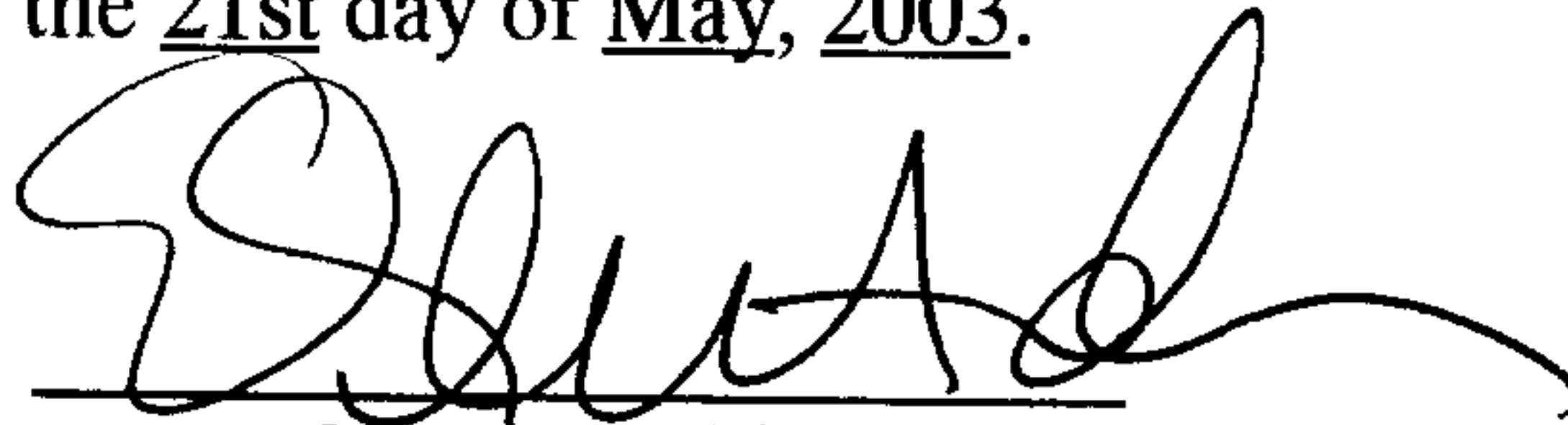

DOROTHY LYNN MILLS

STATE OF ALABAMA)
COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that MICHELE BURBANK and DOROTHY LYNN MILLS, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 21st day of May, 2003.


Notary Public

My commission expires: 10.2.05