

PARTIAL MORTGAGE RELEASE

**STATE OF ALABAMA
TALLADEGA COUNTY**

KNOW ALL MEN BY THESE PRESENTS: that Frontier Bank, N. A. in Sylacauga, being the owner of that certain mortgage executed by Acton Land Company, L.L.C., in favor of Frontier Bank, N. A. f/k/a Frontier National Bank in Sylacauga, f/k/a First National Bank, f/k/a First Bank of Childersburg, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in **MORTGAGE BOOK 1999-27854** AND PAGE does hereby release and discharge from the lien of said mortgage, the following real property, situated in Shelby County, Alabama, to wit:

LEGAL DESCRIPTION

See Attachment, Schedule A.

For Lot 12, 356 Goodwin Circle, Vincent, Alabama, and Lot 41, 111 Tyler Circle, Vincent, Alabama.

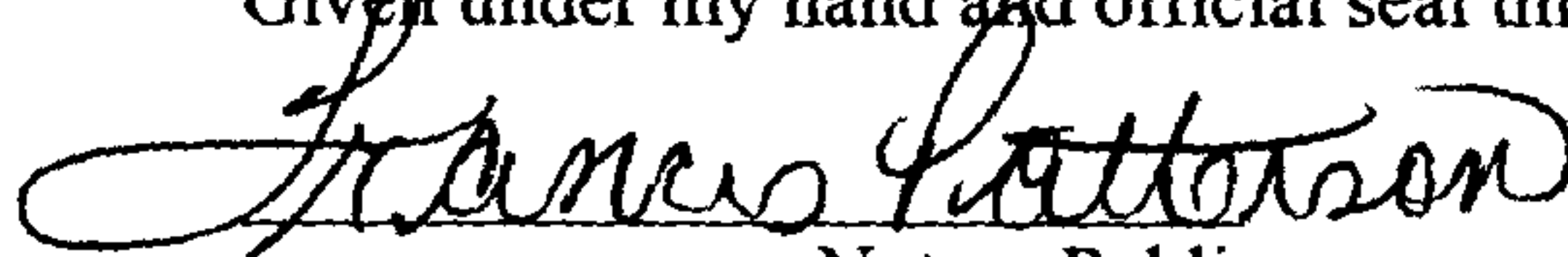
In Witness Whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer on this 19th day of May, 2003

Frontier Bank, N. A.
By: 
It's Sr. Vice President

**STATE OF ALABAMA
TALLADEGA COUNTY**

I, Frances Patterson the undersigned authority, a Notary Public in and for said County and State, hereby certify that Keith Taylor, whose name as SR VICE PRESIDENT of Frontier Bank, N. A., a Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same for and as the act of said Corporation, voluntarily on the day the same bears day.

Given under my hand and official seal this the 19th day of May, 2003


Notary Public

12/2004

SCHEDULE A CONTINUED
LEGAL DESCRIPTION

A part of the SE 1/4 of the NW 1/4, SW 1/4 of the NE 1/4, NW 1/4 of the SE 1/4 and the NE 1/4 of the SW 1/4 all in Section 1, Township 19 South, Range 2 East, Shelby County, Alabama and being more particularly described as follows: For a POINT OF BEGINNING, commence at the Northeast corner of the NW 1/4 of the SE 1/4 of said Section 1, and proceed thence South 2 degrees 31 minutes 07 seconds West along the East boundary of said NW 1/4 of the SE 1/4 for a distance of 652.06 feet; thence North 88 degrees 13 minutes 52 seconds West 1341.60 feet to a point on the West boundary of said NW 1/4 of the SE 1/4; thence 2 degrees 44 minutes 57 seconds East along the West boundary of said NW 1/4 of the SE 1/4 for 653.86 feet to the Northwest corner of said NW 1/4 of the SE 1/4; thence North 88 degrees 09 minutes 21 seconds West along the South boundary of the SE 1/4 of the NW 1/4 for a distance of 938.95 feet; thence South 2 degrees 47 minutes 53 seconds West 200.00 feet; thence North 88 degrees 09 minutes 21 seconds West parallel to the South boundary of said SE 1/4 of the NW 1/4 for a distance of 400.00 feet to a point on the West boundary of the NE 1/4 of the SW 1/4; thence North 2 degrees 47 minutes 53 seconds East along the West boundary of the East one-half of the West one-half for a distance of 1443.27 feet to a point on the South right of way boundary of Highway No. 466 (R/W 60'); thence proceed along said highway the following short chord bearings and distances; thence South 88 degrees 06 minutes 20 seconds East 925.73 feet; thence South 83 degrees 12 minutes 49 seconds East 419.99 feet; thence South 84 degrees 39 minutes 27 seconds East 353.63 feet; thence North 89 degrees 10 minutes 44 seconds East 662.32 feet; thence North 82 degrees 14 minutes 53 seconds East 317.83 feet to the point of intersection with the South right of way boundary of said Highway No. 466 and the East boundary of the West one-half of the East one-half of said Section 1; thence South 2 degrees 31 minutes 07 seconds West along the East boundary of said West one-half of the East one-half for 1268.39 feet back to the POINT OF BEGINNING.

According to the survey of Billy R. Martin, Al. Reg. No. 10559, dated June 29, 1998.

Inst # 1999-27854

07/02/1999-27854
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
010 CRH 736.00
STEWART TITLE
GUARANTY COMPANY