

LIMITED POWER OF ATTORNEY

Loan No.: **2000006445**
Borrower: **AARON CROCKER and MELODY CROCKER**

KNOW ALL MEN BY THESE PRESENTS, that I, Marshal Worthington, of **LANDMARK LENDING, INC** ("Company"), acting on behalf of the Company, have made, constituted, and appointed and by these presents do make, constitute, and appoint **GMFS LLC** ("Assignee") as the Company's true and lawful agent and attorney-in-fact, for the Company and in the Company's name, place, and stead to execute, endorse, acknowledge, and deliver such documents and to take whatever action as such attorney-in-fact may deem necessary and appropriate for the purpose of negotiating, assigning, and transferring from the Company to Assignee mortgage notes, mortgages, deeds of trust, and other liens pertaining to or affecting the following described real property located in **Shelby County, AL**:

SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

which has the address of **93 HAWTHORN STREET, BIRMINGHAM, AL 35242**. The Company hereby gives such attorney-in-fact full power and authority to do and perform all and every act and thing whatever requisite and necessary to be done in connection with the purpose stated herein as fully to all intents and purposes as the Company might or could do, hereby ratifying and confirming on behalf of the Company whatever such attorney-in-fact shall or may do by virtue hereof.

This Limited Power of Attorney shall remain in effect for the purpose stated herein until specifically revoked in writing. In the event this Limited Power of Attorney is filed or recorded, such written revocation must be similarly filed or recorded.

IN WITNESS WHEREOF, I have hereunto set my hand this 29 day of May, 2003 in the capacity stated herein.

LANDMARK LENDING, INC

By:

Marshal Worthington
Marshal Worthington President
(Typed Name and Title)

2003-05-29

EXHIBIT "A"

Lot 10-12, Block 10, according to the Survey of Mt. Laurel-Phase II, as recorded in Map Book 30, Page 10, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.