20030603000342270 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
06/03/2003 10:54:00 FILED/CERTIFIED

ASSIGNMENT OF MORTGAGE

Lender' Loan Number:

MIN: 100021260031454096 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Hamilton Mortgage Corporation, its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc., P. O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, as nominee for U.S. Bank N.A., its successors and assigns,** all its right, title and interest in and to a certain mortgage executed by DAVID MICHAEL HIGGINS, KELLI PAYNE HIGGINS, HUSBAND & WIFE to Hamilton Mortgage Corporation and bearing the date of 30TH. day of MAY, A.D. 2003 and recorded on the 3rd day of June, A.D. 2003 in the office of the Recorded of SHELBY County, State of ALABAMA, in Book _____, at Page(s) 20030603000342260

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Vice-President, on the 30TH. day of MAY, 20 03.

LOAN AMOUNT; $138902.00
PROPERTY ADDRESS:
240 WARWICK LANE
ALABASTER, ALABAMA 35007

HAMILTON MORTGAGE CORPORATION

By: _____
Anita L. O'Neal, Executive Vice President

ATTEST:

By: _____

STATE OF ALABAMA)
COUNTY OF JEFFERSON) SS:

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30TH day of MAY, 20 03.

_____
Notary Public Anita L. Seidenfaden
My Commission Expires: 3/24/2004

Address of Preparer:
U.S. Bank N.A.
Attn: Wholesale Final Doc CN-KY-MCWH
4801 Frederica Street
Owensboro, KY 42301