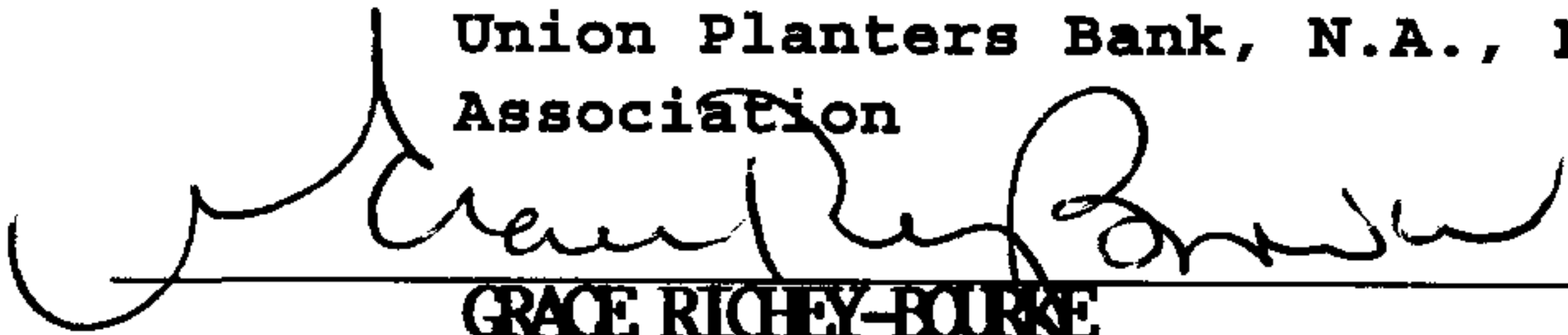


ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Union Planters Bank, N.A., National Association** hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as **See Exhibit A.**

from **Paul F Polhill, a married man, joined herein by his wife, Lisa E. Polhill**
dated **March 24, 2003**, of record in Mortgage Fiche _____, Frame _____,
in the Office of the Probate Judge of **Shelby** _____ County, Alabama, to
E*Trade Bank, INC. WHOSE ADDRESS IS 671 NORTH GLEBE RD 15TH FLOOR, ARLINGTON, VA 22203
20030331000187810 (hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
3rd day of **April**, 2003.

Union Planters Bank, N.A., National Association

GRACE RICHEY-BOURKE
ASSISTANT VICE PRESIDENT



State of **ALABAMA**
County of **MONTGOMERY**

I,

JANICE L. HOLLON

, a Notary Public in and for said County in said State, hereby certify that

whose name as **ASSISTANT VICE PRESIDENT**

GRACE RICHEY-BOURKE

, of the

Union Planters Bank, N.A., National Association

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.


Given under my hand this the

4TH

day of

APRIL

2003


JANICE L. HOLLON

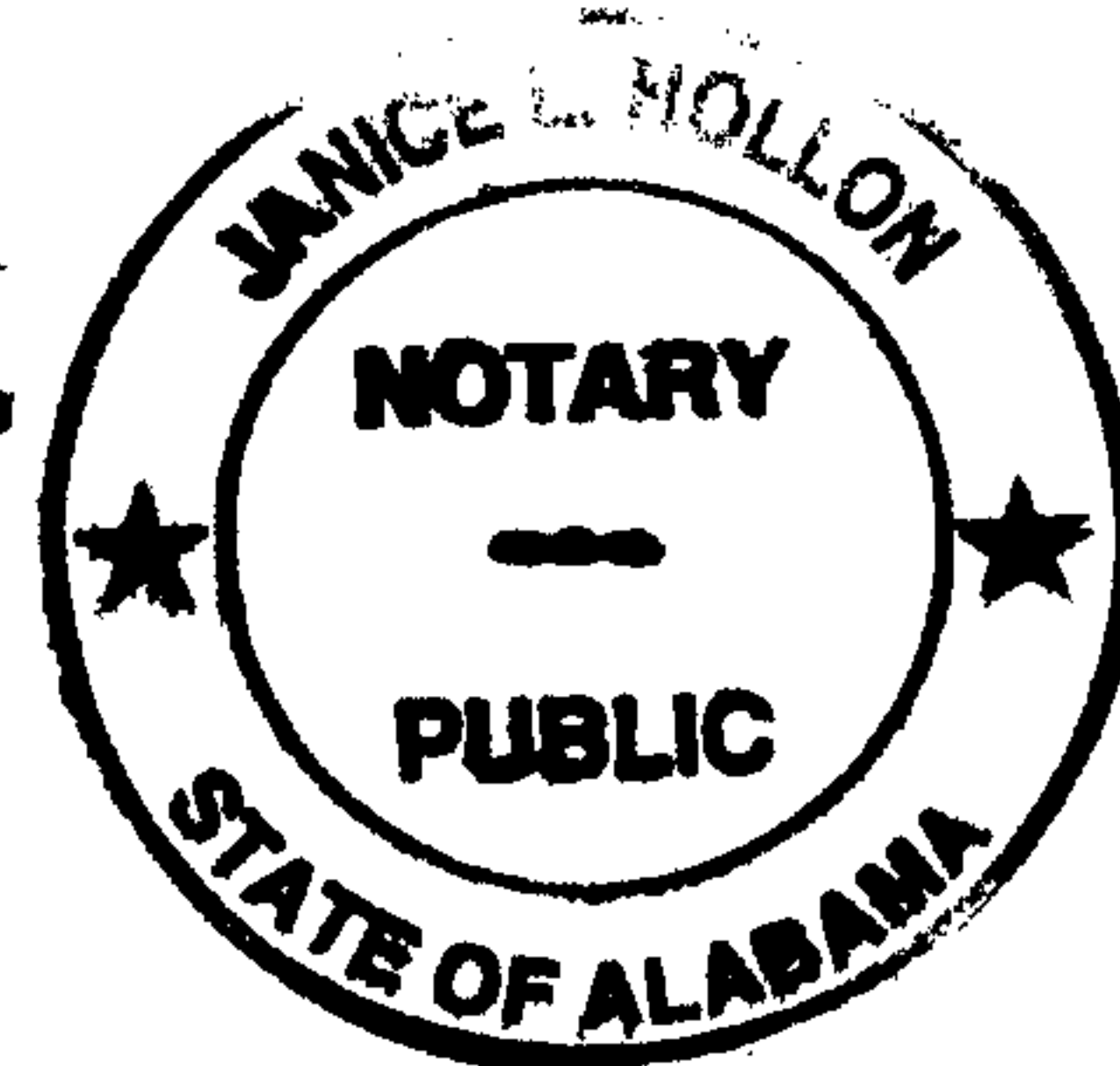
Alabama Assignment of Mortgage
with Acknowledgment

 **-995W(AL)** (9711).01

11/97

VMP MORTGAGE FORMS - (800)521-7291

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: Aug 25, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS



0295082420

EXHIBIT "A"

Re: Polhill

Lot 838, according to the Map of Brook Highland, an Eddleman Community, 8th Sector, 2nd Phase, as recorded in Map Book 16, Page 96, A & B, in the Probate Office of Shelby County, Alabama.

The complete PROPERTY STREET
ADDRESS is as follows:

1720 Wingfield Circle
Birmingham, AL 35242

Initial here:

PJP LEP