

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90822  
P.O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600

Loan No: 003011509142  
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE 01-117

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

Deutsche Bank Trust Company Americas as Trustee  
3 Park Plaza, Sixteenth Floor Irvine, CA 92614-8539

a certain Mortgage dated June 11, 2002, made and executed by Austin S. Taylor and Jana T. Taylor, husband and wife to and in favor of AmSouth Bank given to secure payment of \$ 370,000.00 and maturity date of July 1, 2022 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No. ) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

Rec. 06-26-02; Doc: 20020626000301160

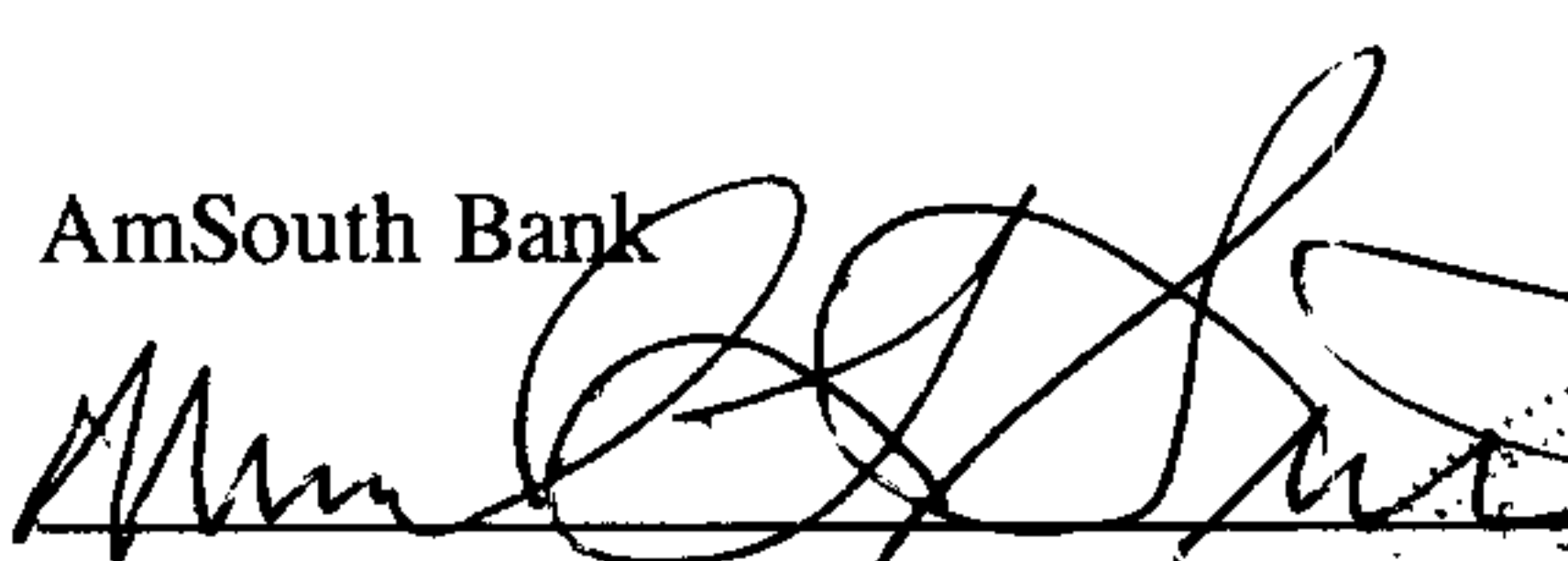
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Eleventh day of July, 2002.

  
Witness: Kristine Spier

  
Witness: Rebekah Thompson

AmSouth Bank

  
Michael L. Simpson  
Vice President

  
LuAnn Bowman  
Assistant Vice President



STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Michael L. Simpson and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Eleventh day of July, 2002.

This instrument prepared by  
JANE NELSON

An Employee of  
AmSouth Bank  
2050 Parkway Office Circle  
Birmingham, AL 35244  
(800) 947-9621

  
Notary Public

