

Recon # : 379406
MERS#:: N/A

Loan # : 8006678687

Invoice # : FREF051403
MERS PH#:: N/A

MORTGAGE CANCELLATION

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by the undersigned, bearing date December 21, 1998 recorded with Document # 1998-51343 on December 23, 1998, in Mortgage Book , Page , and rerecorded on with Instrument # N/A in Mortgage Book N/A Page N/A of the Records in the office of the Judge of Probate of SHELBY County, Alabama, described as with Tax I.D. # NOT REQUIRED from JONATHAN M. POIRIER AND HIS WIFE, AMY COOPER POIRIER to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C. having been paid in full, said lien is hereby fully cancelled, this date: 4/24/2003.

Dated: May 14, 2003

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

by: 
J. WILLIAMSON, VICE PRESIDENT

STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On May 14, 2003, before me, TRACINA JOHNSON personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature 

TRACINA JOHNSON



This instrument was prepared by: Teresa Williams
STANDARD TRUST DEED SERVICE CO.
P. O. Box 5070
Concord, CA 94524-0070

AFTER RECORDING RETURN TO:
JONATHAN M. POIRIER
1912 CROSSVINE RD
HOOVER, AL 35244

REQUESTED BY: