

WHEN RECORDED RETURN TO:

DANIEL P VU

Prepared By:  
GMAC Mortgage Corporation  
Attn: Lien Release Group  
3451 Hammond Avenue  
Waterloo, IA 50702  
(319) 236-5400

2021 BROOK HIGHLAND RIDGE  
BIRMINGHAM, AL 35242

Loan No. 307253713

**FULL SATISFACTION**  
**OF RECORDED LIEN**

STATE OF ALABAMA  
COUNTY OF **SHELBY**

Know All Men By These Presents, That, the undersigned **Mortgage Electronic Registration Systems, Inc. ("MERS")**, (solely as nominee for Lender, **Guaranty Residential Lending, Inc.**) , acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **DANIEL PHAP VU AND STEPHANIE DONG**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, ALABAMA, on **October 3, 2001**, as Instrument No. --- in Book **2001**, Page **42665**, Certificate ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **May 27, 2003**.

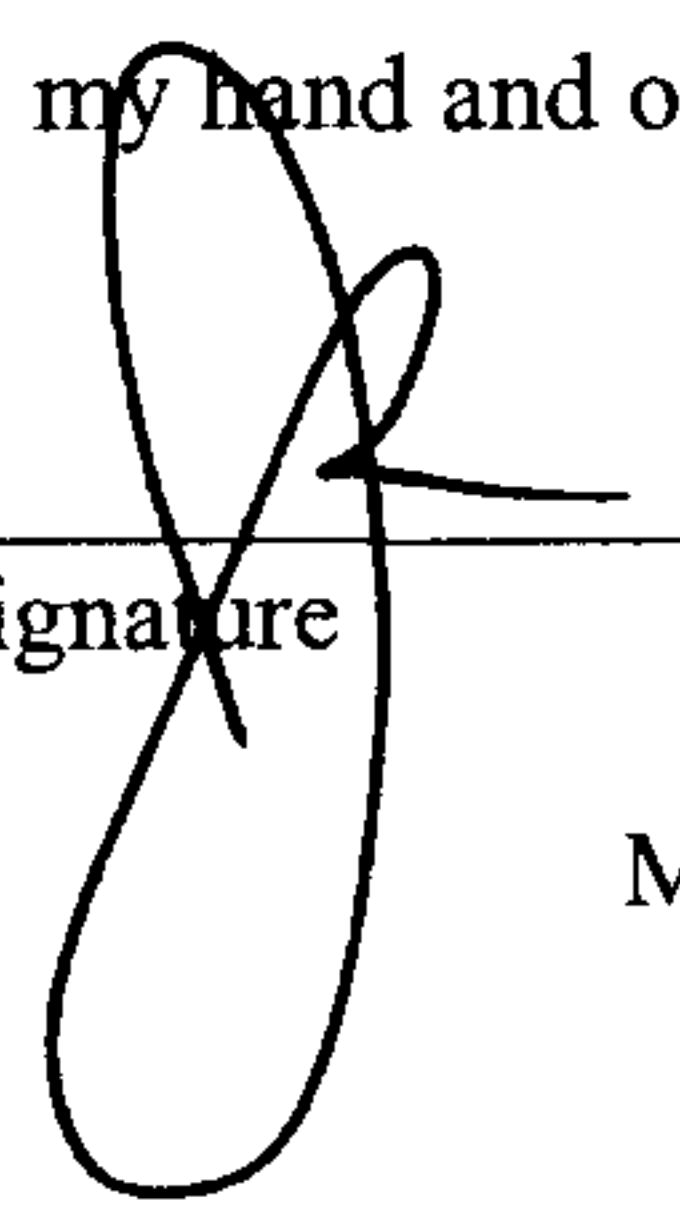
By **Mortgage Electronic Registration Systems, Inc. ("MERS")**, (solely as nominee for Lender, **Guaranty Residential Lending, Inc.**)

  
Vickie Ingamells, Assistant Secretary

STATE OF IOWA  
County of Black Hawk

On **May 27, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

  
Notary's Signature  
J. Simon  
2003-05-08

J. SIMON  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

8/16/2004  
MIN: 100012900014560747 MERS Telephone: 1-888-679-6377