Recording Requested By: Regions Mortgage, Inc.

20030602000339600 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 06/02/2003 13:26:00 FILED/CERTIFIED

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:006298624 "Zannis" ID:006298624/ Shelby, AL01/117: 11.00 Received Date: 05/14/03

KNOW ALL MEN BY THESE PRESENTS,

That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/27/2001, made and executed by DOUGLAS R ZANNIS AND TAMARA ZANNIS HIS WIFE, to secure payment of the principal sum of \$129,412.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/06/2001 as Instrument No. 2001-27901 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On May 21, 2003

By: WILLIE L. MARTIN-BERRY, PAID IN

FULL SUPERVISOR

STATE OF Alabama COUNTY DF Montgomery

5, before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TOMEKA RAY Notary Expires: 01/07/2007 #14460759N

(This area for notarial seal)

MOTARY

PUBLIC

EXPIRES

01/07/07

THE TOP THE PARTY OF THE PARTY

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669 NEF-20030521-0078 ALSHELB SHELBY AL BAT: 917603/006298624 KXALDOM1