SUBORDINATION AGREEMENT

Pursuant to the terms of the mortgage entered into by and between BRAD K. PARAMORE AND TRACI M. PARAMORE and NATIONAL BANK OF COMMERCE on the 11TH day of JULY 2000, and recorded in Instrument # 2000-25878 in the Probate Office of Shelby County, Alabama. NATIONAL BANK OF COMMERCE does declare the lien of its mortgage filed for record on the 2ND of AUGUST, 2000, and recorded in Instrument #2000-25878 and modified by Instrument 20021007000489160 in the Probate Office of Shelby County, Alabama to be second and subordinate to the lien of the mortgage given by BRAD K. PARAMORE AND TRACI M. PARAMORE to National Bank of Commerce of Birmingham in the amount of One Hundred Fifteen Dollars and NO/100 (\$115,000.00) executed on the 18th day of November, 2002, and recorded in the Probate Office of Shelby County, Alabama. * Both mortgages are encumbering certain real property described as:

LOT 86, ACCORDING TO THE SURVEY OF AUTUMN RIDGE, AS RECORDED IN MAP BOOK 12, PAGE 4, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

*Said mortgage recorded as Instrument #20021209000612380.

IN WITNESS WHEREOF, this Subordination Agreement has been executed on this 2 Lab day of December, 2002.

> OF BIRMINGHAM By: Its: Carl W. Albright, III Assistant Vice President

NATIONAL BANK OF COMMERCE

Nøtary\Public

STATE OF ALABAMA COUNTY OF July

I, the undersigned, a Notary Public, in and for said County in said hereby certify that carl w. Albright, III whose name State Assistant Vice President of National Bank of Commerce is signed to the foregoing Agreement and who is known to me acknowledged before me that being informed of the contents of the above and foregoing Agreement he, in his capacity as such officer executed the same for and as the act of said corporation. Given under my hand this the $\frac{\partial \mathcal{L}^{\times}}{\partial \mathcal{L}^{\times}}$

My Commission Expires

MY PRIME STATE OF ALABAMA AT LARGE MY COMMONSTON EXPERES: ANE. 18, 2003