

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-


20030602000338840 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
06/02/2003 12:27:00 FILED/CERTIFIED

DISCHARGE OF MORTGAGE

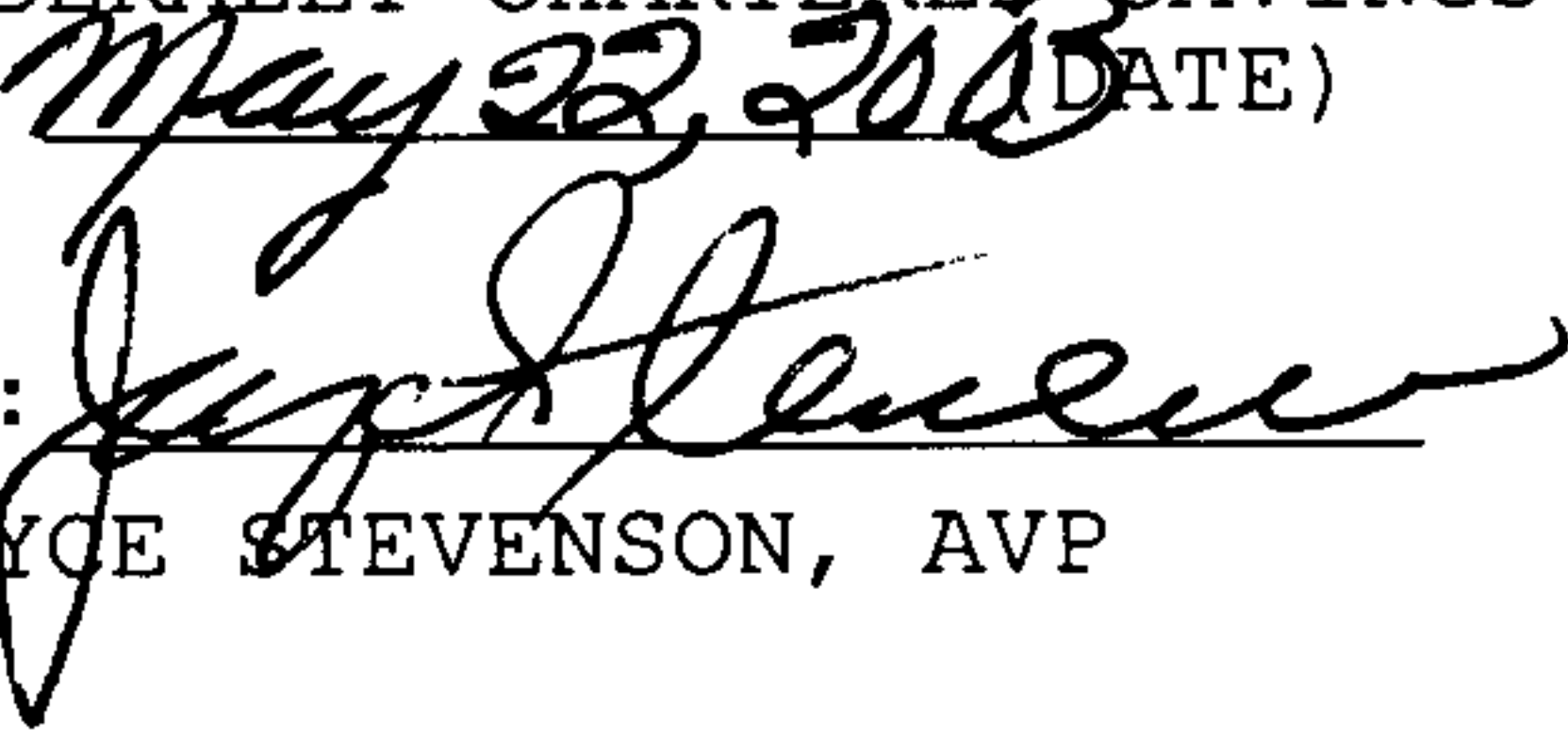
New South Federal Savings Bank #:0248409 "Craig" ID:629001/0000248409 Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 07/30/1997, made and executed by ALAN S. CRAIG JR. KATHLEEN K.
CRAIG, to secure payment of the principal sum of \$33,525.00 plus interest,
originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the
State of ALABAMA, Recorded 08/12/1997 as Instrument No. 1997-25626 Mortgage Book
NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

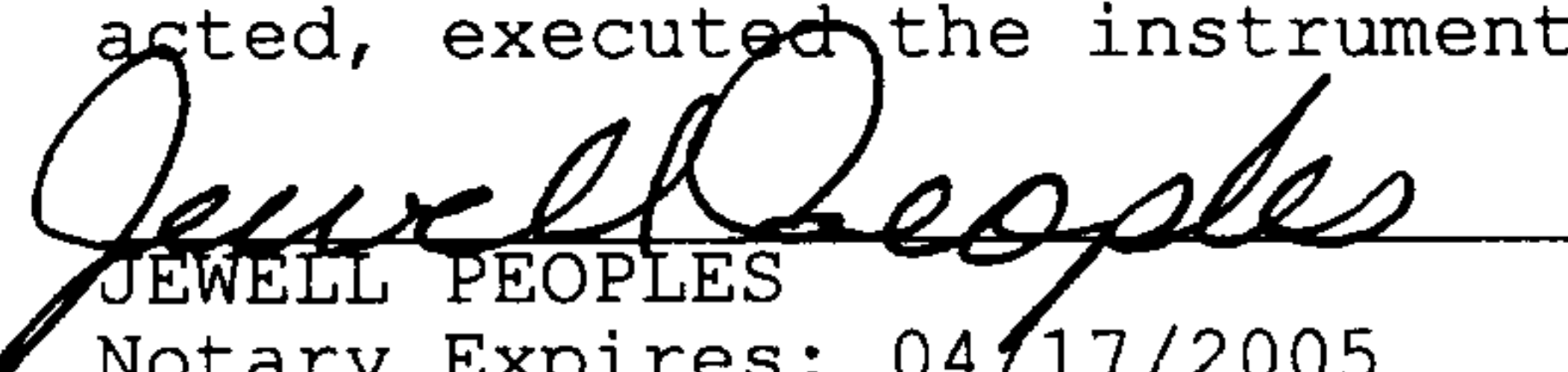
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A
FEDERALLY CHARTERED SAVINGS BANK
On May 22, 2003 (DATE)

By: 
JOYCE STEVENSON, AVP

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

ON 5-22-03 before me, JEWELL PEOPLES, a Notary Public in and for the County
of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared
JOYCE STEVENSON, AVP, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.


JEWELL PEOPLES
Notary Expires: 04/17/2005

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
EJP-20030522-0005 ALSHELB SHELBY AL BAT: 7163/0248409 KXALDOM1