

This instrument prepared by:
Thomas J. Huseman
214 Sixteenth Street North
Bessemer, AL. 35020


20030602000338310 Pg 1/2 19.00
Shelby Cnty Judge of Probate, AL
06/02/2003 11:58:00 FILED/CERTIFIED

WARRANTY DEED

STATE OF ALABAMA)
)
SHELBY COUNTY) **WARRANTY DEED-JOINT TENANCY**
) **WITH RIGHT OF SURVIVORSHIP**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$500.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, that **RUTH HORTON, A MARRIED WOMAN**, (hereinafter called "Grantor"), does hereby GRANT, BARGAIN SELL AND CONVEY, unto **TOMMY AND RUTH HORTON**, (hereinafter called "Grantee") for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the southwest corner of the S.W. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Section 9, Township 21 South, Range 2 West and run in a northerly direction along the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ line as established by Jimmy A. Gay survey of November 30, 1967, for 211.4 feet to an existing iron pin; thence 56 deg. 26 min. 02 sec. left in a northeasterly direction along the easterly right-of-way line of Camp Branch Circle for 25.57 feet to the point of beginning; thence 58 deg. 48min. 22 sec. right in a westerly direction for 440 feet to an existing iron pin; thence 93 deg. 05 min. 33 sec. to the left in a northerly direction for 199.92 feet to an existing iron pin; thence 76 deg. 20 min. 23 sec. left in a westerly direction for 281.87 feet to a point on the easterly right-of-way line of Camp Branch Circle; thence 78 deg. 37 min. 40 sec. left in a southwesterly direction for 50.0 feet to an existing iron pin; thence 8 deg. 38 min. 36. sec. right in a southwesterly direction along said easterly right-of-way line of Camp Branch Circle for 239.20 feet to the point of beginning. The above property being the same as described in Deed Volume 531, Page 798, and Deed Volume 305, Page 661, in the Office of the Judge of Probate of Shelby County, Alabama.

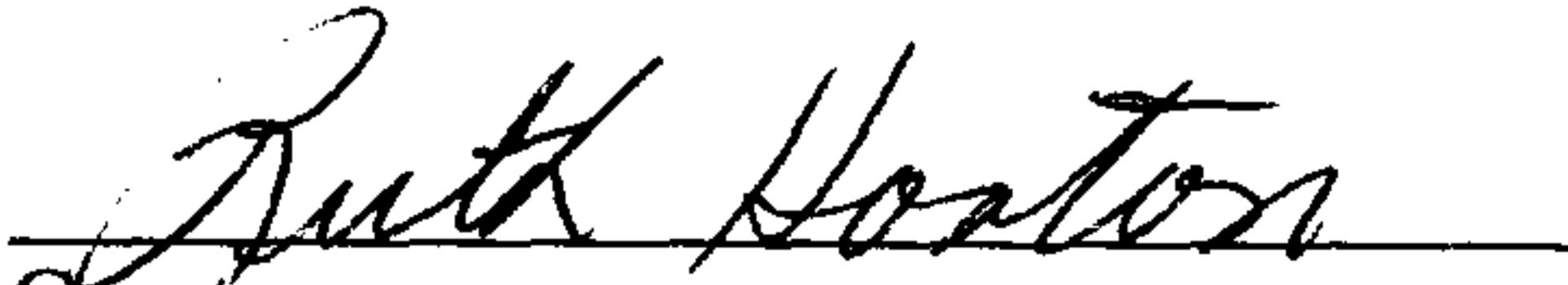
Address of the Property Conveyed: 678 Camp Branch Circle
Alabaster, AL. 35007

Subject to taxes for the year 2003 and subsequent years, easements, restrictions, reservations, rights-of-way, limitation, covenants and conditions of record, if any, and mineral and mining rights, if any.

TO HAVE AND TO HOLD to the said Grantee in fee and simple forever, for ad during their joint lives and upon the death of either of them, then the survivor of them in fee simple, and to the heirs of such survivor forever, together with every contingent remainder and right of reversion.

The Grantor, does individually and for the heirs, executors, and administrators of the Grantor covenant with said Grantee and the heirs and assigns of the Grantee, that the Grantor is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantor has a good right to sell and convey the said premises; that the Grantor and the heirs, executors, and administrators of the Grantor shall warrant and defend the said premises to the Grantee and the heirs and assigns of the Grantee forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has executed this deed and affixed the seal of the Grantor on this the 27 day of May, 2003.


Ruth Horton
Grantor

STATE OF ALABAMA
JEFFERSON COUNTY

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)
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ACKNOWLEDGEMENT

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I, Shannon J. Weekly A Notary Public for the State at Large, hereby certify that **RUTH HORTON, A MARRIED WOMAN**, whose name is signed to the foregoing Warranty Deed, who is known to me, acknowledged before me on this day that, being informed of the contents of the Deed, she executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the
27 day of May, 2003.

Shannon J. Weekly
Notary Public

My Commission Expires: 4-28-05