## STATUTORY WARRANTY DEED

This instrument was prepared by	Send Tax Notice To: Deborah Bullock
(Name) Larry L. Halcomb	name 3729 Crossings Crest
3512 Old Montgomery Highway (Address) Birmingham, Alabama 35209	address Birmingham, AL 35242
Corporation Form Warranty Deed	
STATE OF ALABAMA	20030602000338260 Pg 1/2 62.00
)	KNOW ALL MEN BY THESE PRESENTS,
, , , , , , , , , , , , , , , , , , ,	
That in consideration of TWO HUNDRED THIRTY EIGHT T	HOUSAND THIRTY FIVE AND NO/100 (238,035.00)
to the undersigned grantor, Harbar Construction C	ompany, Inc. a corporation
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain, so	grantee herein, the receipt of which is hereby acknowledged,
(herein referred to as GRANTEE, whether one or more), the Alabama to-wit:	following described real estate, situated in shelby County,
Lot 26, according to the Survey of Phase Onin Map Book 30, Page 116, in the Probate Of	e Caldwell Crossings 2nd Sector as recorded fice of Shelby County, Alabama.
Mineral and mining rights, together with re Subject to taxes for 2003.	lease of damages, excepted.
Subject to right of way granted to Shelby C	ounty recorded in Volume 233, Page 700; Volume
	Power Company recorded in Real Volume 142, Page
148 and Real Volume 142, Page 148. Subject to right of way granted the City of	Hoover recorded in Inst. No. 2000-40742, Inst.
No. 2000-40741 and Inst. No. 2000-25988. Subject to restrictions and covenants appear	ring of record in Inst. No. 2002-02381.
Subject to conditions on attached Exhibit ".	
bus jeec to condition on actached manifest .	
\$ 190,428.00 of the purchase price was passimultaneously herewith.  TO HAVE AND TO HOLD, To the said GRANTEE,	id from the proceeds of a mortgage loan closed his, her or their heirs and assigns forever.
IN WITNESS WHEREOF, the said GRANTOR by its to execute this conveyance, hereto set its signature and seal,	President, B. J. Harris, who is authorized
this the day of May	, 19 <u>2003</u> .
ATTEST:	Harbar Construction Company, Inc.
	S. A. Maria
	By J. Harris, President
STATE OF ALABAMA	
COUNTY OF JEFFERSON )	
I, Larry L. Halcomb,	a Notary Public in and for said County, in said State,
hereby certify that B. J. Harris	
to the foregoing conveyance, and who is known to me	nstruction Company, Inc. , a corporation, is signed e, acknowledged before me on this day that, being informed r and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the 28	8th day of May, 192003.
My Commission Expires January 23, 20	Larry L. Halcomb Notary Public

## EXHIBIT "A"

This conveyance is made with the express reservation and condition that Grantees, for themselves and on behalf of their heirs, administrators, executors, successors, assigns, contractors, permitees, licensees and lessees, hereby release and forever discharge Grantor from any and all liability, claims and causes of action, whether arising at law (by contract or in tort) or in equity with respect to damage or destruction of property and injury to or death of any person located in, on, or under the surface of or over the property herein conveyed, as the case may be, which are caused by, or arise as a result of, past, present, or future soil, subsoil, or other conditions (including, without limitation, sinkholes, underground mines, subsurface waters, and limestone formations) under or on the subject property, whether contiguous or non-contiguous. Grantees acknowledge that they have made their own independent inspections and investigations of the subject property and are purchasing the subject property in reliance upon such inspections and investigations. For purposes of this paragraph, Grantor shall mean and refer to the members, managers, agents, employees, successors, assigns, members, owners, managers, partners, officers and contractors of Grantor and any successors and assigns of Grantor.