Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

20030602000337410 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 06/02/2003 09:50:00 FILED/CERTIFIED

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-

## DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0413254 "Walker" ID:F54001/4002730995 Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 12/17/2002, made and executed by WILMA T WALKER A SINGLE WOMAN,
to secure payment of the principal sum of \$145,240.00 plus interest, originally
to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the State of
ALABAMA, Recorded 12/19/2002 as Instrument No. 20021219000635630 Mortgage Book
NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK

on Mula 292113 (DATE)

By: Shell Wolling

SHEILA WOODWARD, AVP

STATE OF Alabama

COUNTY OF Jefferson (Birmingham Div.)

ON Sayons, before me, TRACEY ACEY, a Notary Public in and for the County of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared SHEILA WOODWARD, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires: 01/31/2006

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000

EJP-20030529-0038 ALSHELB SHELBY AL BAT: 7199/0413254 KXALDOM1