

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

DAVID C TKACIK
124 CRESTMONT LN
PELHAM, AL 35124-1805

DISCHARGE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006059144152 "TKACIK" Lender ID:C75/030/6059144152 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that LIBERTY MORTGAGE CORPORATION, hereinafter referred to as
the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DAVID C TKACIK to
secure payment of the principal sum of \$115,542.00 plus interest, originally to PREMIER MORTGAGE
CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 09/30/1998 Recorded: 11/12/1998 in
Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1998-44861, is now Paid and Satisfied, and is therefore
discharged.

-Assigned by PREMIER MORTGAGE CORPORATION TO LIBERTY MORTGAGE CORPORATION Dated:
04/12/2000 Recorded: 05/01/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000-14124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

LIBERTY MORTGAGE CORPORATION
On May 16th, 2003

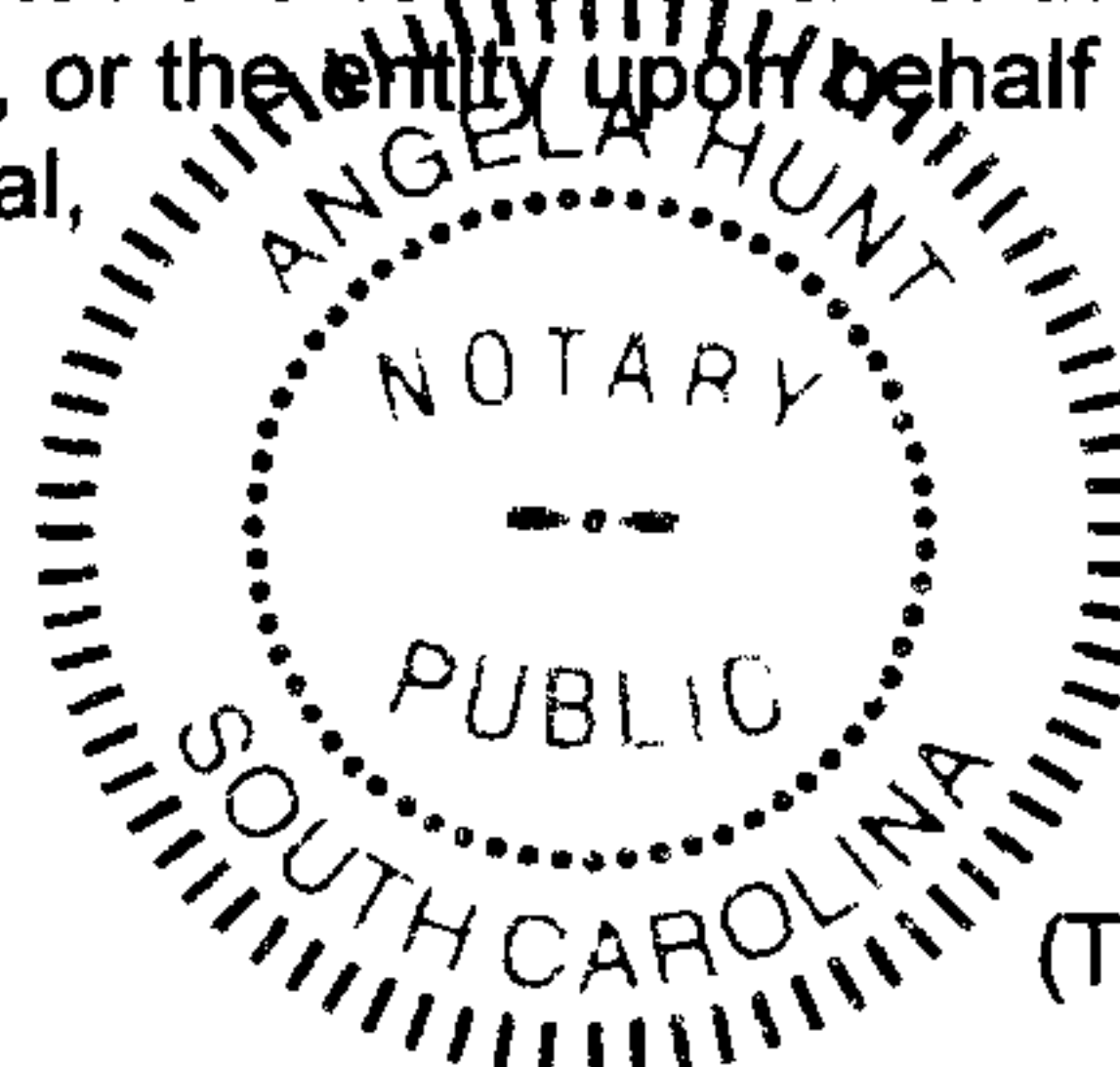
By: Marcia L Pridgeon
MARCIA L PRIDGEON, Assistant
Vice-President



STATE OF South Carolina
COUNTY OF Greenville

On May 16th, 2003, before me, ANGELA HUNT, a Notary Public in and for GREENVILLE County, in the State of
SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity,
and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,
Angela Hunt
ANGELA HUNT
Notary Expires: 01/26/2009



(This area for notarial seal)

Prepared By: Angela Hunt, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744