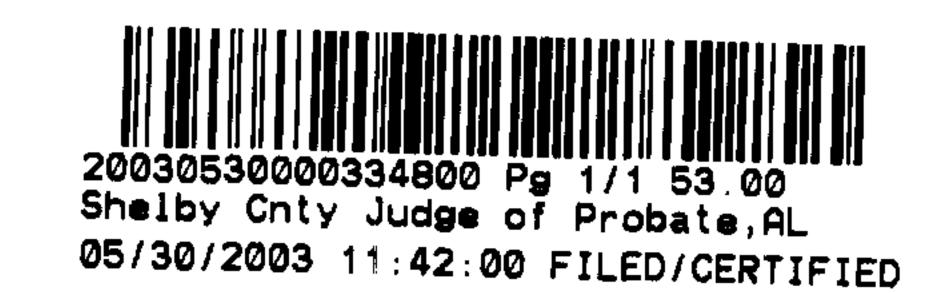
SEND TAX NOTICES TO:

Robert H. Johnson 8344 Wynwood Circle Helena, Alabama 35080



WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY	ý

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Two Hundred Nine Thousand and no/100 Dollars (\$209,000.00) and other good and valuable consideration to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged DAVID H. JUHOLA and SAUNDRA F. JUHOLA, HUSBAND and WIFE, (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto ROBERT H. JOHNSON, (herein referred to as "Grantee"), their interest in the following described real estate situated in Shelby County, Alabama, to wit:

Lot 348, according to the Survey of Wyndham – Wynwood Sector, Phase III, as recorded in Map Book 24, page 129, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, covenants, rights of way of record; taxes not yet due and payable.

\$\frac{167,200.00}{\text{loan closed simultaneously herewith.}} of the purchase price was paid from the proceeds of a mortgage

TO HAVE AND TO HOLD the described premises to Grantee, his heirs, executors, successors and assigns forever.

AND THE GRANTOR does for their heirs and executors, successors and assigns, covenant with said Grantee, his heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and their heirs and executors, successors and assigns shall warrant and defend same to said Grantee, his heirs, executors, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the $\frac{22}{}$ day of

May, 2003.

(GRANTOR) Dawid H. Juhola

(GRANTOR) Saundra F. Juhola

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby state that David H. Juhola and Saundra F. Juhola, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 22nd day of May, 2003.

NOTARY PUBLIC Anne R. Strickland My Commission Expires: 5/11/05

THIS INSTRUMENT PREPARED BY: Anne R. Strickland, Attorney at Law 5330 Stadium Trace Parkway, Suite 250 Birmingham, Alabama 35244