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STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by _____
SCOTCH BUILDING & DEVELOPMENT CO INC

SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
20021105000547580
in _____ Book No. _____, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 45, ACCORDING TO THE FINAL PLAT OF SUNSET LAKE, PHASE 1, AS RECORDED
IN MAP BOOK 29, PAGE 68, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.


20030530000334320 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
05/30/2003 09:43:00 FILED/CERTIFIED

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 16TH day of MAY, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: 

G.E. GIATTINA

ITS: SENIOR VICE PRESIDENT

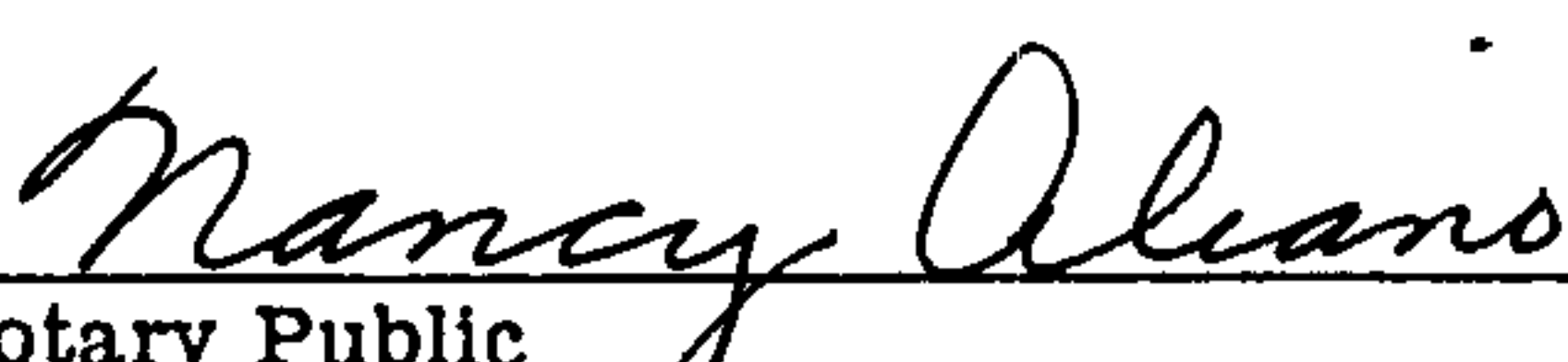
STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA
whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BHAM a national banking association (~~corporation~~) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 16TH day of MAY, 2003

THIS INSTRUMENT WAS PREPARED BY


COLLATERAL DEPARTMENT


Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LOAN # 3431738