


01  
STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

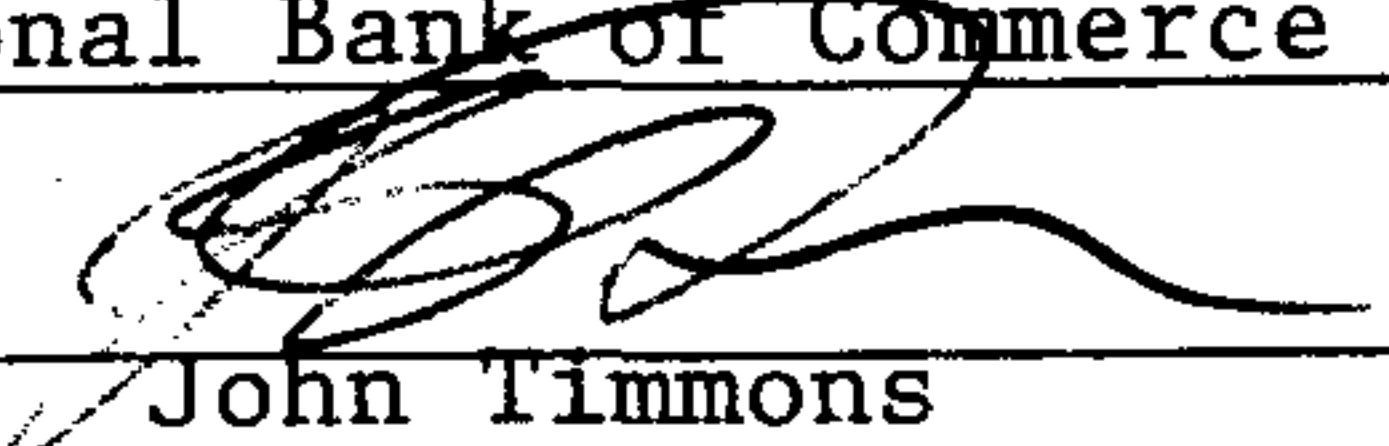
Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by SOUTHERN LANDMARK DEVELOPMENT, LLC  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,  
in Book No. 2001, Page No. 26243, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Lot 3, according to the Survey of Regency Park, Phase Two, as recorded in  
Map Book 26, page 106 in the Probate Office of Shelby County, Alabama;  
being situated in Shelby County, Alabama.

Mineral & Mining Rights excepted.

  
20030530000334290 Pg 1/1 11:00  
Shelby Cnty Judge of Probate, AL  
05/30/2003 09:43:00 FILED/CERTIFIED

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham  
has caused these presents to be executed this 19th day of MAY, ~~19~~ 2003

National Bank of Commerce of Birmingham  
BY:   
John Timmons  
ITS: Vice President


STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
JOHN TIMMONS whose name (as VICE PRESIDENT) of  
National Bank of Commerce of Birmingham  
~~a National Banking Association corporation~~ is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 19th day of MAY, ~~19~~ 2003

This Instrument was Prepared by;  
National Bank of Commerce of Birmingham  
P O Box 10686  
Birmingham, Al 35202

  
Notary Public

BY:   
LN#3391877

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
RECORD WHEN NOTARY PUBLIC UNDERWRITERS