

ASSIGNMENT OF MORTGAGE

20030529000333930 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
05/29/2003 13:32:00 FILED/CERTIFIED

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That  
First Lenders Mortgage corp a Alabama Corporation  
corporation, for value received by it in hand paid by Mortgage Electronic  
Registration Systems, Inc., its successors and assigns, as nominee for  
MortgageAmerica, Inc, its successors and assigns, P.O Box 2026, Flint, MI  
48501-2026, hereafter called Assignee, does hereby grant, bargain, sell and  
assign unto the said Assignee that certain mortgage executed by  
David P. Tice and wife Cassie W. Tice

and recorded in Volume 20030529000333920, Page \_\_\_\_\_, of the  
Probate Court of \_\_\_\_\_ Shelby \_\_\_\_\_ County, Alabama together with  
the debt secured thereby and all right, title and interest in and to the  
property therein described, without recourse against the said

First Lenders Mortgage Corporation

IN WITNESS WHEREOF, First Lenders Mortgage Corp.  
to be signed by Sherra Dean \_\_\_\_\_ on the  
28 day of May \_\_\_\_\_, 20 03 .

BY: First Lenders Mortgage Corp.  
Sherra Dean  
Asst. Vice President

ATTEST:

Lehuca Culbert

Assistant Document Officer  
STATE OF ALABAMA )  
Marshall COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby  
certify that Sherra Dean \_\_\_\_\_ of  
First Lenders Mortgage \_\_\_\_\_, a corporation, is signed to the foregoing conveyance,  
and who is known to me, acknowledged before me of this that, being informed of the  
contents of the conveyance, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of  
May \_\_\_\_\_, 20 03 .

This Instrument was prepared by  
Pamela Smith

Pamela R Smith

Notary Public

My Commission Expires  
January 28, 2007

My commission expires:

MIN: 1000226-0030132509-7

MERS Phone#: 1-888-679-6377