

# 11.00

STATE OF ALABAMA  
SHELBY COUNTY

PARTIAL MORTGAGE RELEASE

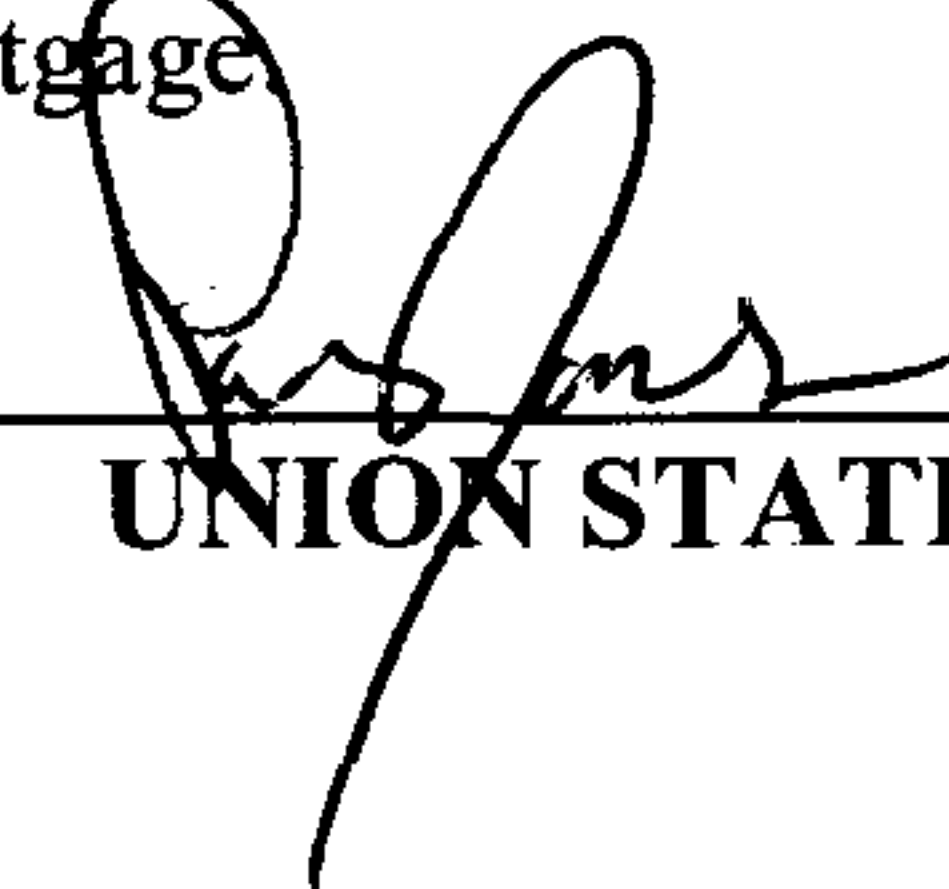
**KNOW ALL MEN BY THESE PRESENTS:** That for and in consideration of One and No/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by **Lynco, Inc.**; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said **Lynco, Inc.** and said mortgage is filed for record in the Office of the Judge of Probate, Shelby County, Columbiana, Alabama, in **2001-06098** dated **02/02/2001**.

The description of the property being released is as follows:

**Lot 24,26,28,76 according to the Survey of Daventry Sector II Phase II as recorded in Map Book 29, Page 32, Shelby County, Alabama Records.**

**This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama.**


It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

By:   
UNION STATE BANK

STATE OF ALABAMA  
ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that **Paul Jones, Vice President, of Union State Bank**, whose name is signed to the foregoing release, and who is known to me, acknowledge before me on this day, that being informed of the contents of the release, **he**, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 22<sup>ND</sup> day of **May 2003**.

MY COMMISSION EXPIRES AUGUST 23, 2005   
NOTARY PUBLIC