

0136967

AHFA #861-1073681/385093


Property Address:
1632 King James Drive
Alabaster, AL 35007

This instrument was prepared
by Cheri Edwards on behalf of the
trust account administered by
AmSouth Bank
P. O. Box 10463
Birmingham, Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)


20030529000332490 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
05/29/2003 10:40:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by **Shirley Ann Scherer, a single woman** to Collateral Mortgage, under date of 23rd day of September, 1987, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 152 at Page 895, and said Mortgage was assigned to Union Bank & Trust Company, Montgomery, Alabama as Trustee, under a certain Trust Indenture dated as of May 1, 1985, with Alabama Housing Finance Authority, by instrument dated 1st day of October, 1987, and recorded in said Probate Office in Book 159 at Page 666, and was further assigned to Alabama Housing Finance Authority, by instrument dated October 15, 1996, and recorded in said Probate Office in Book 1996 at Page 35240, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 20 day of May, 2003.

Alabama Housing Finance Authority

BY: 

Its: Michael J. King

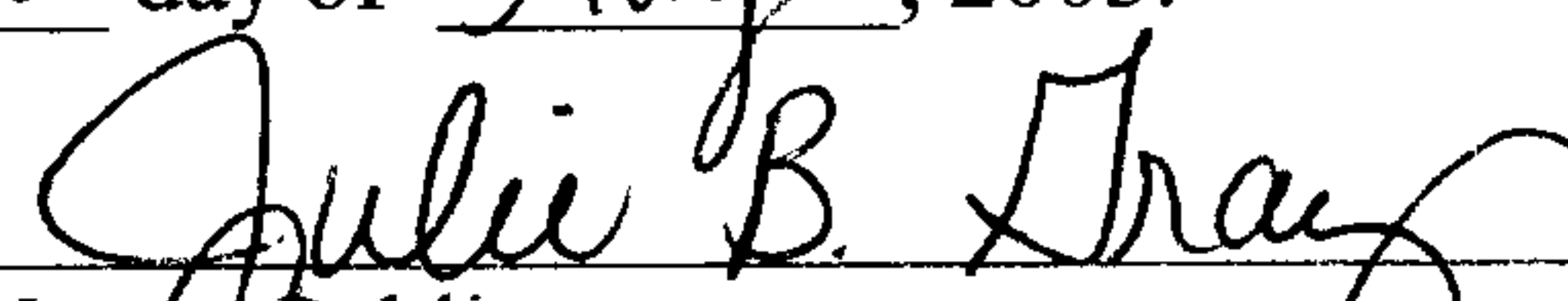
Single Family Administrator

STATE OF ALABAMA)

MONTGOMERY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Michael J. King whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, he, as said Officer and with full authority, executed the same voluntarily for and as an act of said Organization.

Given under my hand and official seal this 20th day of May, 2003.


Notary Public
My commission expires June 17, 2006.