

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE  
410  
BIRMINGHAM, ALABAMA 35223

Order No.  
Escrow No.  
Application No.  
Loan No. 0132786468

20030529000332250 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
05/29/2003 10:09:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SUNTRUST MORTGAGE, INC., A VIRGINIA CORPORATION its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Shelley Neville, An Unmarried Woman and bearing the date of the 23rd day of May, 2003 and recorded in the office of the Judge of Probate of Shelby County, State of Alabama, describing land therein as:

Lot 46, according to the Survey of Second Sector Hidden Creek II, as recorded in Map Book 25, Page 34, in the Probate Office of Shelby County, Alabama.

20030529000332240

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE May 23, 2003  
STATE OF ALABAMA  
COUNTY OF Shelby

MORTGAGESOUTH, LLC

I, Melony C. Feazell  
a notary public in and for said County, in said State, hereby certify that  
J. Hunter Palmer

J. Hunter Palmer  
J. HUNTER PALMER,  
Assistant Secretary

whose name as Assistant Secretary of Mortgage Electronic Registration Systems Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of

May, 2003  
Melony C Feazell  
Notary Public

My Commission Expires: \_\_\_\_\_

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sep 17, 2006  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS**

This instrument prepared by:

MORTGAGESOUTH, L.L.C.  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, AL 35223

(Seal)

MIN: 1001395-0132786468-1

MERS Phone: 1-888-679-6377