

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

20030528000330230 Pg 1/1 11:00
Shelby Cnty Judge of Probate, AL
05/28/2003 11:28:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a
corporation, for value received by it in hand paid by
GMAC BANK

hereinafter called Assignee, does hereby grant, bargain, sell and convey
and assign unto the said Assignee that certain mortgage executed by

DAVID J. SIMON and ANDREA J. SIMON

200212000619890

and recorded in Volume , Page 1-15 , of the
Probate Court of **SHELBY** County, Alabama together with
the debt secured thereby and all right, title and interest in and to the
property therein described, without recourse against the said
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance
to be signed by R. Ann Deegan, Corporate Vice President on the 8th
day of **NOVEMBER** , 20 02 .

MORTGAGEAMERICA, INC.

BY:

R. Ann Deegan
R. Ann Deegan
Corporate Vice President

ATTEST:

Cynthia Cottrell

Cynthia Cottrell

Assistant Document Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby
certify that R. Ann Deegan, Corporate Vice President of MortgageAmerica, Inc., a
corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me of this that, being informed of the contents of the
conveyance, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal this 8th day of **NOVEMBER** ,
20 02 .

This instrument was prepared by

Dot Thorne

MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243

Elizabeth A. Thompson

Notary Public

My commission expires:

