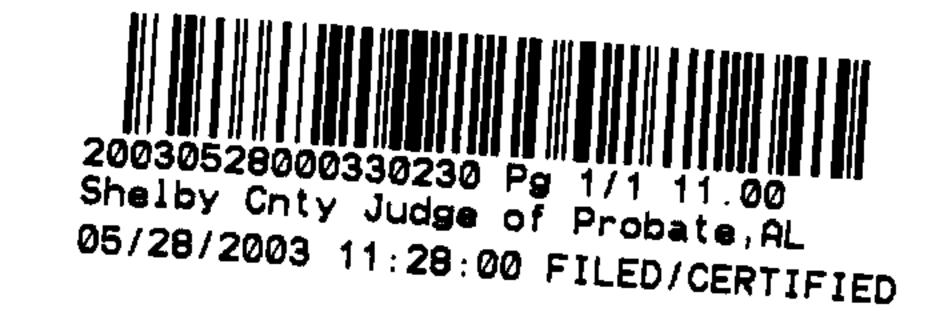
## ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a

corporation, for value received by it in hand paid by

GMAC BANK

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

DAVID J. SIMON and ANDREA J. SIMON

200212000619890

and recorded in Volume

, Page /—/5, of the

Probate Court of SHELBY

County, Alabama together with

the debt secured thereby and all right, title and interest in and to the

property therein described, without recourse against the said

MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by R. Ann Deegan, Corporate Vice President on the day of NOVEMBER, 20 02.

MORTGAGEAMERICA, INC.

R. Ann Deegan

BY:

Corporate Vice President

ATTEST:

Cynthia Cottrell
Assistant Document Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that R. Ann Deegan, Corporate Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

8th day of NOVEMBER

**20 02** .

This instrument was prepared by

MORTGAGEAMERICA, INC.

P. O. BOX 43500

BIRMINGHAM, AL 35243

**Notary Public** 

My commission expires: