

Recording Requested By:  
Regions Mortgage, Inc.

20030528000329330 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
05/28/2003 10:30:00 FILED/CERTIFIED

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:006765499 "Davis" ID:006765499/ Shelby, AL01/117: 11.00

Received Date: 05/08/03

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 05/22/2002, made and executed by  
MICHAEL E DAVIS AND ASHLEY S DAVIS HIS WIFE, to secure payment of the principal  
sum of \$107,372.00 plus interest, originally to REGIONS MORTGAGE, INC., in the  
County of SHELBY and the State of ALABAMA, Recorded 05/28/2002 as Instrument No.  
20020528000249030 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is  
therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.  
On May 19, 2003

By: 

WILLIE L. MARTIN-BERRY, PAID IN  
FULL SUPERVISOR

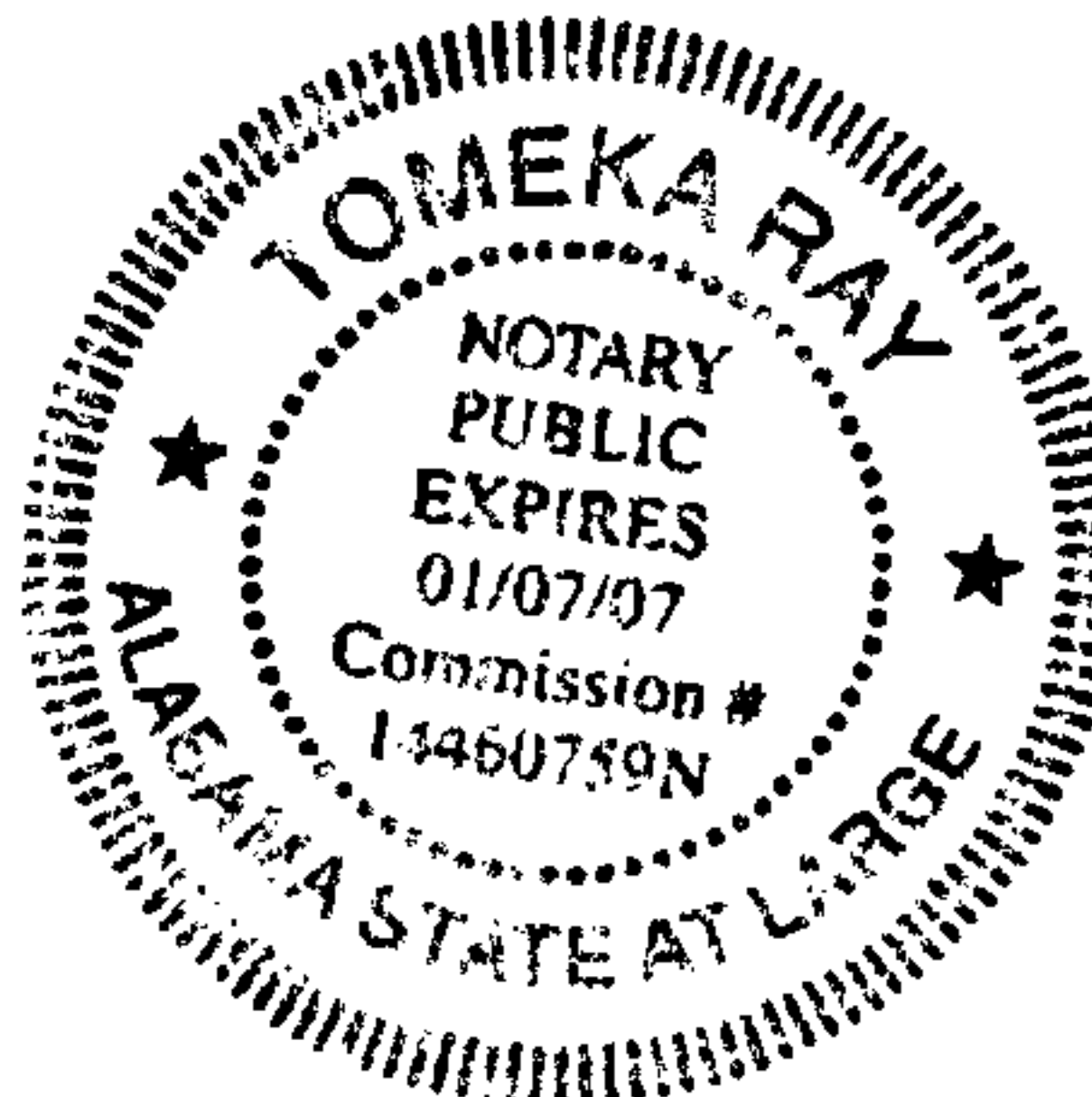
STATE OF Alabama  
COUNTY OF Montgomery

ON 5/19/2003 before me, Tomeka Ray, a Notary Public in and for the County of  
Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID  
IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,



TOMEKA RAY  
Notary Expires: 01/07/2007 #14460759N



(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
NEF-20030519-0071 ALSHELBY SHELBY AL BAT: 917577/006765499 KXALDOM1