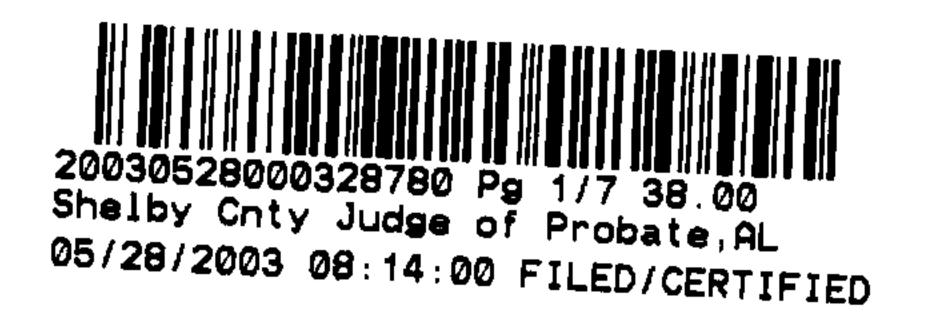
Sholby Csi



					· · · · · · · · · · · · · · · · · ·	
JCC FINANCING	STATEMENT					
OLLOW INSTRUCTION	S (front and back) CAREFULLY					
	ONTACT AT FILER [optional]					
Liz Corrigan @ 205	-45805259					
B. SEND ACKNOWLEDG	MENT TO: (Name and Address)					
Ray D. Gibbo	ns, Esq.					
Burr & Forma	n LLP					
3100 SouthTr	ust Tower	į.				
Birmingham,	Alabama 35203					
		THE ABOVE	SPACE IS F	OR FILING OFFICE U	SE ONLY	
1. DEBTOR'S EXACT FO	JLL LEGAL NAME - insert only one debtor name (1a	or 1b) - do not abbreviate or combine names			· · · · · · · · · · · · · · · · · · ·	
1a. ORGANIZATION'S NA	ME			······································	<u> </u>	
16. INDIVIDUAL'S LAST N	IAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
Striplin		Larry	D.		<b>-</b>	
c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	Jr. COUNTRY	
924 3rd Avenue Sou	ıth	Birmingham	AL	35233		
d. TAX ID #: SSN OR EIN	ADD'L INFO RE 1e. TYPE OF ORGANIZATION				USA	
U. FAR ID W. GGIV ON LIN	ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION	1g. ORO			
2. ADDITIONAL DEBTOR	'S EXACT FULL LEGAL NAME - insert only one	febtor name (2a or 2b) - do not abbreviate or comb	ino nomes		NON	
2a. ORGANIZATION'S NA	ME	acotor riashe (20 or 20) - do not appreviate or corric	me names	<del>'</del>		
OR 2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME		SUFFIX	
			THE TANKE		SOFFIX	
c. MAILING ADDRESS	······································	CITY				
		CITY	STATE	POSTAL CODE	COUNTRY	
d TAVID # OON OD EN	I A D D U I I I D D D D D D D D D D D D D D					
d. TAX ID #: SSN OR EIN	ADD'L INFO RE   2e. TYPE OF ORGANIZATION ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any			
	DEBTOR				NON	
SECURED PARTY'S	NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	SS/P) - insert only one secured party name (3a or 3	3b)			
3a. ORGANIZATION'S NA	ME		······	······································	······································	
SouthTrust Bank						
3b. INDIVIDUAL'S LAST N	AME	FIRST NAME	MIDDLE	MIDDLE NAME SUFFIX		
c. MAILING ADDRESS	······································	CITY	STATE	POSTAL CODE	COUNTRY	
P.O. Box 2554		Birmingham	i	AL 35290		
				33270	USA	
. This FINANCING STATEME!	NT covers the following collateral:					
See Schedule A at	tached hereto for description of colla	teral.				
	•					
This financing stat	ement is filed as additional security i	n connection with a Mortgage and	d Security	A graamant hains	filed.	
simultaneously her	ewith, on which the appropriate mor	toage tay has been noid	a occurry.	greement being	IIICU	
	-,	Bube was notificated.				

This financing statement should be cross-indexed in the real estate records.

	<del></del>					
5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NONLICOSTUNO
6. This FINANCING STATEMENT is to be filed if	****		JEST SEARCH REPOR		AG. LIEN	NON-UCC FILING
ESTATE RECORDS. Attach Addendum		if applicable] [ADDITIONAL I		[optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA				Optionals	70 Debter3	Jedici I Debioi Z

		ENT ADDENDUM						
9. NAME OF FIRST DEE	3TOR (1a or 1b)	ON RELATED FINANCING ST	ATEMEN	1Ţ				
OR		· · · · · · · · · · · · · · · · · · ·						
	9b. INDIVIDUAL'S LAST NAME FIRST NAME		MIDDLE NAME, SUFFIX					
Striplin 10. MISCELLANEOUS:	<u> </u>	Larry		D., Jr.				
11 ADDITIONAL DEBTO	R'S EXACT FUL	LIEGAL NAME income and and and					IS FOR FILING OFFICE	USE ONLY
11a. ORGANIZATION'S N	IAME	L LEGAL NAME - insert only <u>one</u>	name (11a	a or 11b) - do not abbrev	tate or combine nam	ies		<u> </u>
OR 11b. INDIVIDUAL'S LAST	NAME	<del></del>	FIRST	NAME	<del></del>	MIDDLE	NAME	SUFFIX
								JOURNA
11c. MAILING ADDRESS			CITY	<u> </u>	<u></u>	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JU	RISDICTION OF ORGAN	VIZATION	11g. OR	GANIZATIONAL ID#, if any	
12. ADDITIONAL SEC		'S or ASSIGNOR S/P'S	NAME	- insert only one name	(12a or 12b)			NON
12a. ORGANIZATION'S N	<u> </u>			<u> </u>	(120)	<del></del>	<del></del>	·
OR ASE INDIVIDUALIST			·	·				
12b. INDIVIDUAL'S LAST	NAME		FIRST NAME			MIDDLE NAME		SUFFIX
12c. MAILING ADDRESS	<del></del>	<del></del>	CITY			OTA TE	Toootilootil	
			Citt			STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEN collateral, or is filed as a 14. Description of real estate:	fixture filing.	nber to be cut or as-extracted	16. Ad	ditional collateral descrip	otion:			
See Exhibit A attac								
I5. Name and address of a RE	ECORD OWNER of a	above-described real estate						
(if Debtor does not have a	record interest):							
			17 0	ale ==1::28				
			Debtor is	ck <u>only</u> if applicable and	···· <b></b>			
				ck <u>only</u> if applicable and			operty held in trust or	ecedent's Estate
				tor is a TRANSMITTING		•		
				in connection with a M		ransaction	— effective 30 years	
······································				in connection with a P				

# SCHEDULE "A" TO UCC FINANCING STATEMENT (DESCRIPTION OF COLLATERAL)

"Collateral" means all of Borrower's interest of whatever kind, nature or description in and to the following assets, wherever located, whether now owned or hereafter acquired: (A) the Mortgaged Property (including all fixtures now or hereafter located on the Mortgaged Property); (B) the Assigned Agreements; (C) all amounts that may be owing from time to time by Bank to Borrower in any capacity, including, without limitation, any balance or share belonging to Borrower, of any Deposit Accounts or other account with Bank; (D) all Records pertaining to any of the Collateral; (E) the Pledged Collateral; (F) any and all other assets of Borrower of any kind, nature, or description and which are intended to serve as collateral for the Loans under any one or more of the Security Documents; and (G) all interest, dividends, Proceeds, products, rents, royalties, issues and profits of any of the property described above and all notes, certificates of deposit, checks and other instruments from time to time delivered to or otherwise possessed by Bank for or on behalf of Borrower in substitution for or in addition to any of said property.

As used in this Schedule "A", "Borrower" shall mean the Debtor, and "Bank" shall mean the Secured Party; and all other capitalized words and phrases shall, except as otherwise defined below, have the meaning as set forth in that certain Amended, Restated and Consolidated Credit Agreement (as amended from time to time, the "Credit Agreement") among Borrower, Tri-Tech Services, Inc. and Secured Party, and in the case of any conflict between the meanings set forth below and the meanings set forth in the Credit Agreement, the broader meaning shall apply:

"Accounts", "Chattel Paper", "Contract Rights", "Commercial Tort Claims", "Deposit Accounts", "Documents", "Equipment", "Fixtures", "General Intangibles", "Goods", "Instruments", "Inventory", "Investment Property", "Letter-of-Credit Rights", "Payment Intangibles", "Proceeds", "Supporting Obligations", and other terms not specifically defined herein shall have the same respective meanings as are given to those terms in the Uniform Commercial Code as presently adopted and in effect in the State of Alabama (except in cases and with respect to Collateral when the perfection, the effect of perfection or nonperfection, and the priority of a Lien in the Collateral is governed by another Jurisdiction, in which case such capitalized words and phrases shall have the meanings attributed to those terms under such other Jurisdiction).

"Assigned Agreements" means all leases, contracts, agreements, Documents, Instruments and Chattel Paper included in the Collateral (including the Mortgaged Property Documents).

"Assigned Leases" means all leases presently existing or hereafter made, whether written or verbal, or any letting of, or agreement for the use or occupancy of, any part of the Mortgaged Property, and each modification, extension, renewal and guarantee thereof, including the Rents.

"Mortgaged Property" means the "Mortgaged Property" as defined in the attached Schedule "A-1".

"Mortgaged Property Documents" means (i) the Assigned Leases; (ii) any and all other agreements entered into by Borrower with any Person relating to the Mortgaged Property; (iii)

any and all Governmental Approvals with respect to the Mortgaged Property; and (iv) any and all operating, service, supply, and maintenance contracts with respect to the Mortgaged Property.

"Rents" means all the rents, issues, and profits now due and which may hereafter become due under or by virtue of the Assigned Leases, together with all claims and rights to the payment of money at any time arising in connection with any rejection or breach of any of the Assigned Leases under Bankruptcy Law, including without limitation, all rights to recover damages arising out of such breach or rejection, all rights to charges payable by a tenant or trustee in respect of the leased premises following the entry of an order for relief under Bankruptcy Law in respect of a tenant and all rentals and charges outstanding under the Assigned Leases as of the date of entry of such order for relief.

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# SCHEDULE "A-1" TO UCC FINANCING STATEMENT (DESCRIPTION OF MORTGAGED PROPERTY, LAND & IMPROVEMENTS)

All of Borrower's right, title and interest in and to the following described land and interests in land, estates, easements, rights, improvements, personal property, fixtures, equipment, furniture, furnishings, appliances and appurtenances, including replacements and additions thereto (herein referred to collectively as the "Mortgaged Property"):

- (a) All those certain tracts, pieces or parcels of land, and interests in land, located in Shelby County, Alabama, more particularly described in *Exhibit A* attached hereto and by this reference made a part hereof (the "Land");
- All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Mortgagor and located in, on or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Mortgaged Property, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Mortgaged Property as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by this Mortgage;
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Mortgaged Property or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Mortgagor;
- (d) All rents, issues, profits, revenues and proceeds from any sale or other disposition of the Mortgaged Property, or any part thereof, from time to time accruing (including without limitation all payments under leases, ground leases or tenancies, proceeds of insurance, condemnation payments, tenant security deposits and escrow funds), and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Mortgagor of, in and to the same; and

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(e) All leases presently existing or hereafter made, whether written or verbal, or any letting of, or agreement for the use or occupancy of, any part of the Mortgaged Property, and each modification, extension, renewal and guarantee thereof (collectively, the "Assigned Leases"), including, without limitation, all the rents, issues, and profits now due and which may hereafter become due under or by virtue of the Assigned Leases, together with all claims and rights to the payment of money at any time arising in connection with any rejection or breach of any of the Assigned Leases under Bankruptcy Law, including without limitation, all rights to recover damages arising out of such breach or rejection, all rights to charges payable by a tenant or trustee in respect of the leased premises following the entry of an order for relief under the Bankruptcy Law in respect of a tenant and all rentals and charges outstanding under the Assigned Lease as of the date of entry of such order for relief.

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## EXHIBIT "A"

#### PARCEL I:

Lot 113, according to the Survey of Shoal Creek Subdivision, as recorded in Map Book 6, page 150, in the Probate Office of Shelby County, Alabama.

#### PARCEL II:

Lot 114-A, according to a Resurvey of Lots 114, 118, 119, 120, 129, 130, 137, 138 and 143, Shoal Creek, as recorded in Map Book 7, page 20, in the Probate Office of Shelby County, Alabama.

### PARCEL III:

Lot 115, according to the Survey of Shoal Creek Subdivision, as recorded in Map Book 6, page 150, in the Probate Office of Shelby County, Alabama.

20030528000328780 Pg 7/7 38.00 Shelby Cnty Judge of Probate, AL 05/28/2003 08:14:00 FILED/CERTIFIED