

This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Andrew M. Lange
Carolyn M. Sandlin

CORPORATION FORM WARRANTY DEED (Joint Tenants with Right of Survivorship)

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of Ten Thousand and no/100 (\$10,000.00) Dollars and the assumption of the mortgage described below, to the undersigned grantor, **NSH CORP.**, an Alabama corporation, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **ANDREW M. LANGE** and **CAROLYN M. SANDLIN** (herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 225, Silver Creek, Sector II, Phase 1, as shown on the map of plat thereof, recorded in Map Book 29, Page 91, in the Office of the Judge of Probate, Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) All easements, restrictions and reservations of record.

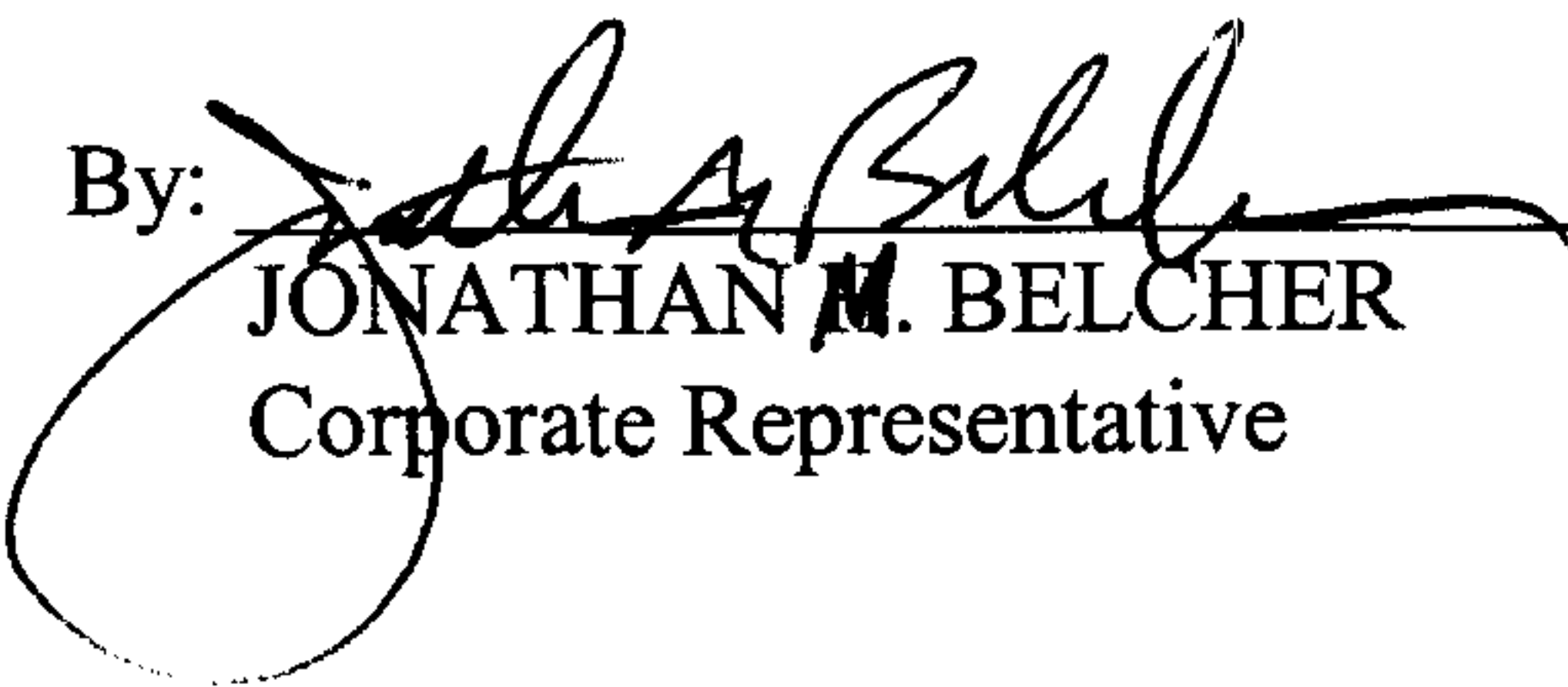
Grantees herein assume and agree to pay that certain mortgage from NSH Corp. d/b/a Signature Homes, to Regions Bank, recorded on March 7, 2003 in Instrument 20030307000141790 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Grantor does for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantees, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Corporate Representative, Jonathan H. Belcher, who is authorized to execute this conveyance, hereto set its signature and seal, this the 27th day of May, 2003.

NSH CORP.

By: 
JONATHAN H. BELCHER
Corporate Representative

STATE OF ALABAMA)

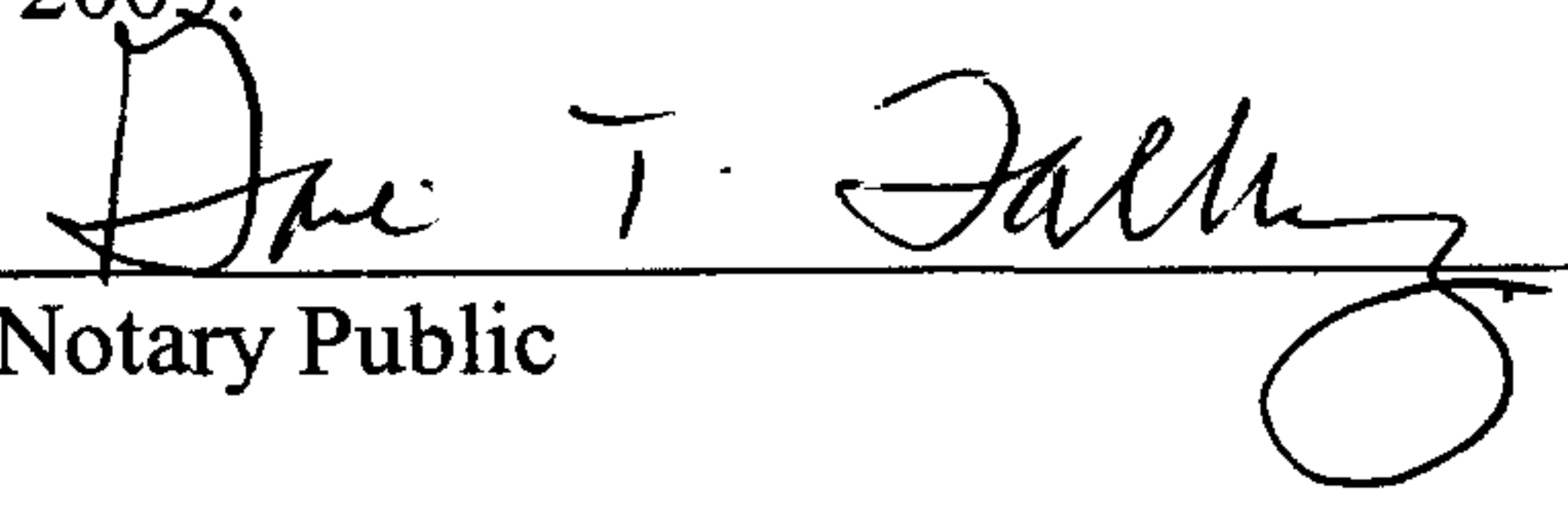
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JONATHAN H. BELCHER, whose name as Corporate Representative of NSH CORP., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of May, 2003.

My Commission Expires:

Commission Expires
April 24, 2006
State at Large


Notary Public