

Ln #60131

This Instrument was prepared by: Tonya Grimes for Bank of Alabama  
P. O. Box 59587, Birmingham, AL 35209

**PARTIAL RELEASE OF RECORDED LIEN**

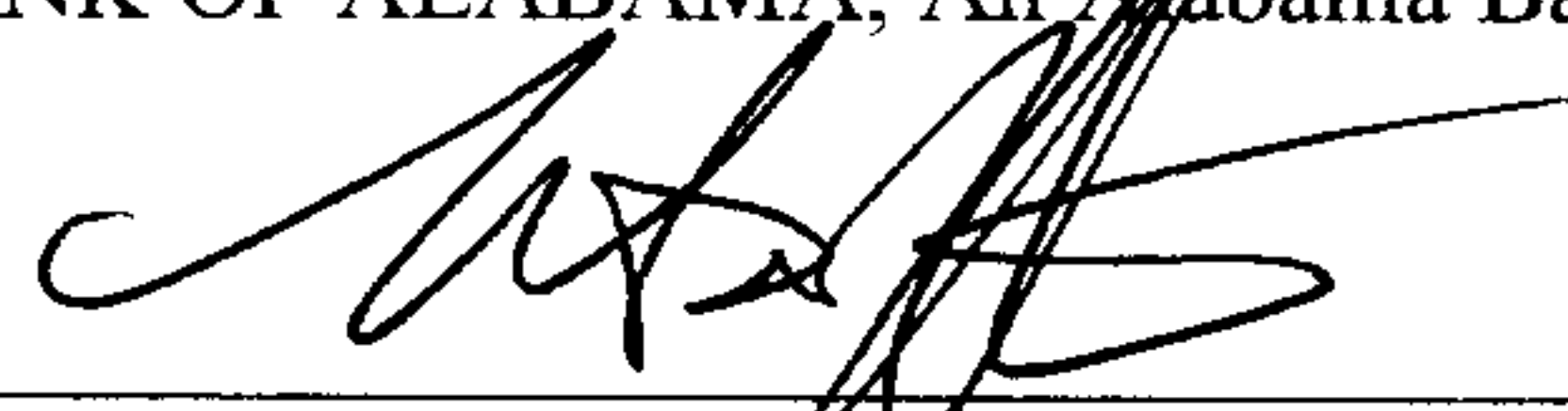
STATE OF ALABAMA)  
JEFFERSON COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, does hereby release from the lien of that certain mortgage executed by Lindsey Development Company on the 13<sup>th</sup> day of August 1998, which said mortgage was recorded in the office of the Judge of Probate of ~~Jefferson~~ <sup>Shelby</sup> County, Alabama in Inst. 1998-31625 and amended the 25<sup>th</sup> day of February 1999 as recorded as Instrument #1999-09563; Assignment of Rents and Leases dated August 13, 1998 recorded as Instrument #1998-31627 and amended on the 25<sup>th</sup> day of February 1999 as Instrument #1999-09564 the following described property and NONE OTHER:

Lot 19 according to the survey of Stage Coach Trace, Sector 1, as recorded in Map Book 25, Page 26 A, B and C in the Probate Office of Shelby County, AL

IN WITNESS WHEREOF, BANK OF ALABAMA, and Alabama Banking Corporation, has caused these presents to be executed this the 28<sup>th</sup> day of April 2003.

BANK OF ALABAMA, An Alabama Banking Corporation

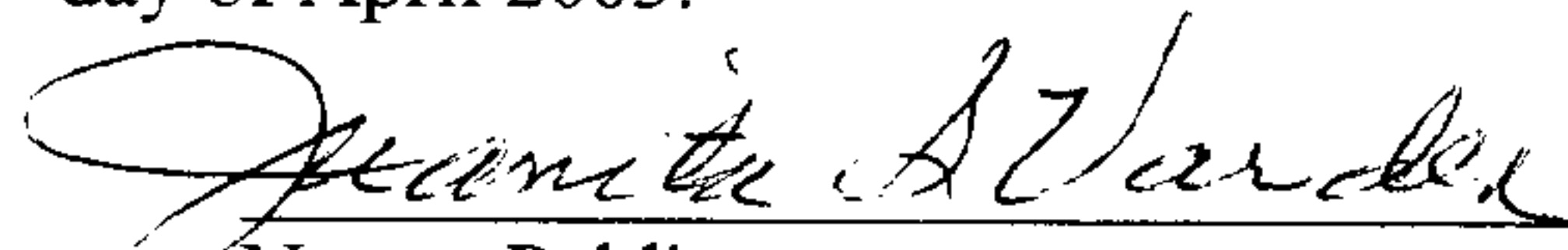


By: Lester O. Hamiter, Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Lester O. Hamiter whose name as Vice President of Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is know to me acknowledged before me on this day, that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28<sup>th</sup> day of April 2003.



Notary Public

My Commission Expires: 8-16-2006

