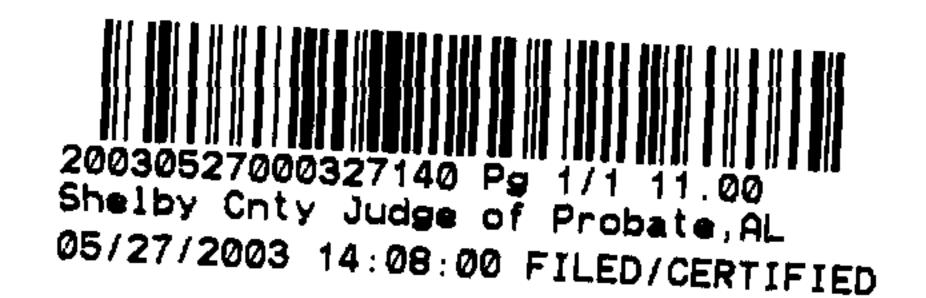
Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469



DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005090154 "Huner" ID:005090154/ Shelby, AL01/117: 11.00 Received Date: 05/07/03

KNOW ALL MEN BY THESE PRESENTS,

That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/12/1998, made and executed by STANLEY C. HUNTER JOINED BY JANE S. HUNTER HIS WIFE, to secure payment of the principal sum of \$264,000.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 06/02/1998 as Instrument No. 1998-20230 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

-Note Modification or Extension Recorded 03/19/99 as Instrument No. 1999-11598 in Mortgage Book NA Page NA, between STANLEY C. HUNTER JOINED BY JANE S. HUNTER HIS WIFE, and REGIONS MORTGAGE, INC.., Amount \$264000.00

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On May 13, 2003

WILLIE L. MARTIN-BERRY, PAID IN

FULL SUPERVISOR

STATE OF Alabama COUNTY OF Montgomery

ONDIGONO, before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TOMEKA RAY

Notary Expires: 01/07/2007 #14460759N

NOTARY PUBLIC EXPIRES O1/07/07 Commission * 14460759N ACCUMENTAL ATTEMPTION OF STATE AT ARTHUR STATE AT A STATE AT A

(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

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