

CANCELLATION AND RELEASE

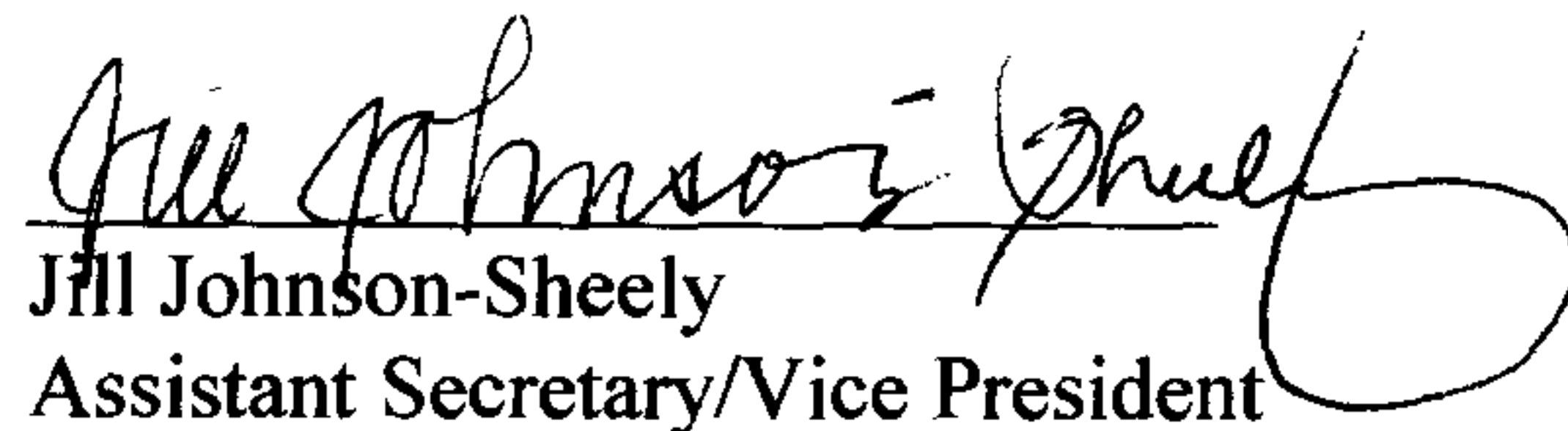
State of **ALABAMA**
County of **SHELBY**

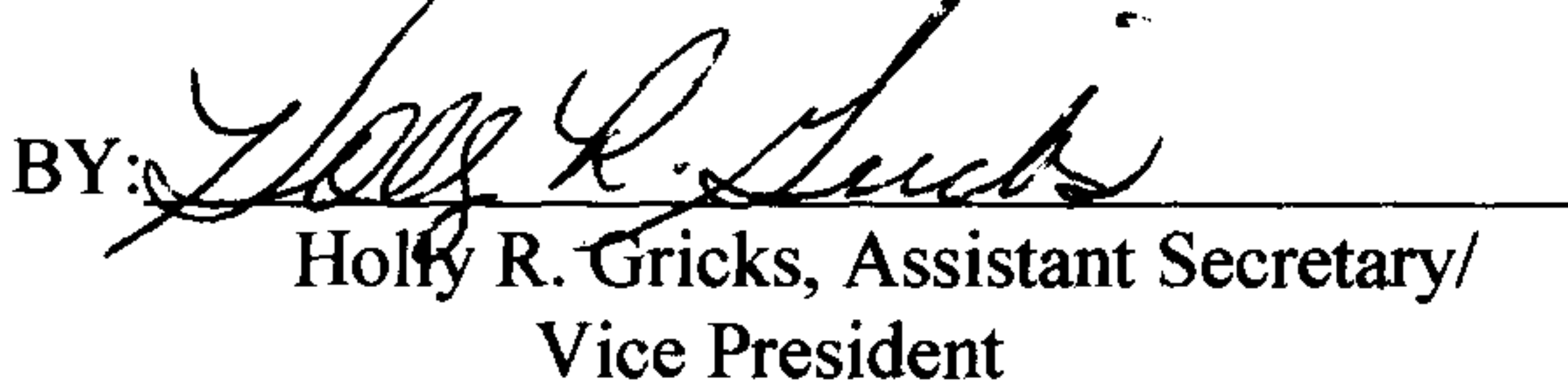
The debt secured by a MORTGAGE recorded on **FEBRUARY 13, 2002**, as Real Property Mortgage Book No. **2002**, Page No. **10557** of the Records in the office of the Judge of Probate of **SHELBY** County, ALABAMA, from **JOEL MORTON AND JEANNIE MORTON, husband and wife**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)** as Mortgagee and **FIRST NATIONAL BANK OF SHELBY COUNTY**, as Lender, having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, I have herewith subscribed my name this 5-22-2003

ATTEST:

Mortgage Electronic Registration
Systems, Inc.


Jill Johnson-Sheely
Assistant Secretary/Vice President

BY: 
Holly R. Gricks, Assistant Secretary/
Vice President

STATE OF PENNSYLVANIA}
COUNTY OF CRAWFORD}ss.

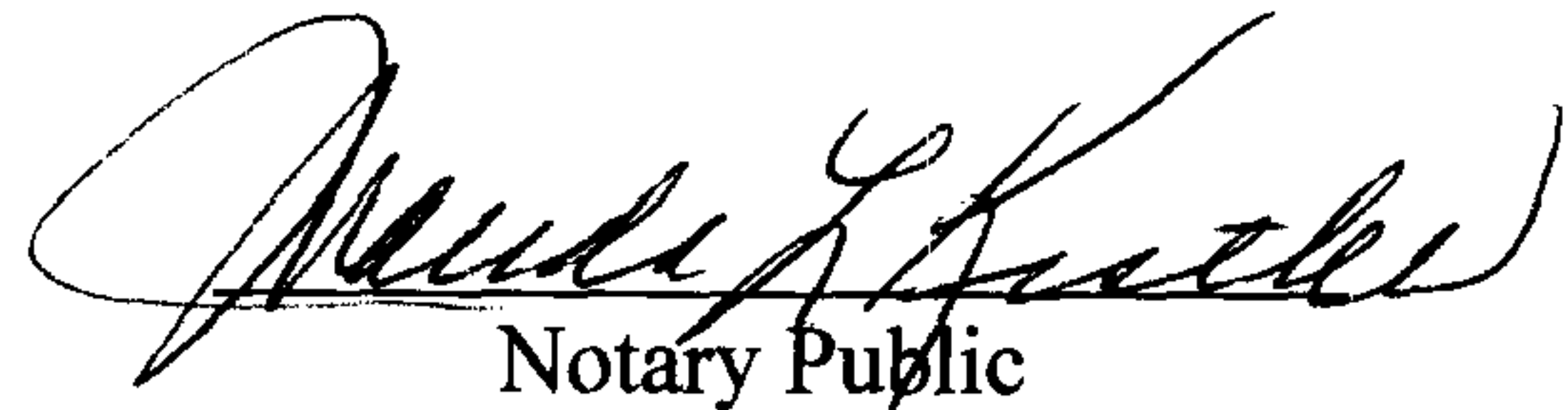
ON THIS, the 5-22-2003 before me, the undersigned officer a notary public, personally appeared Holly R. Gricks, Assistant Secretary/Vice President

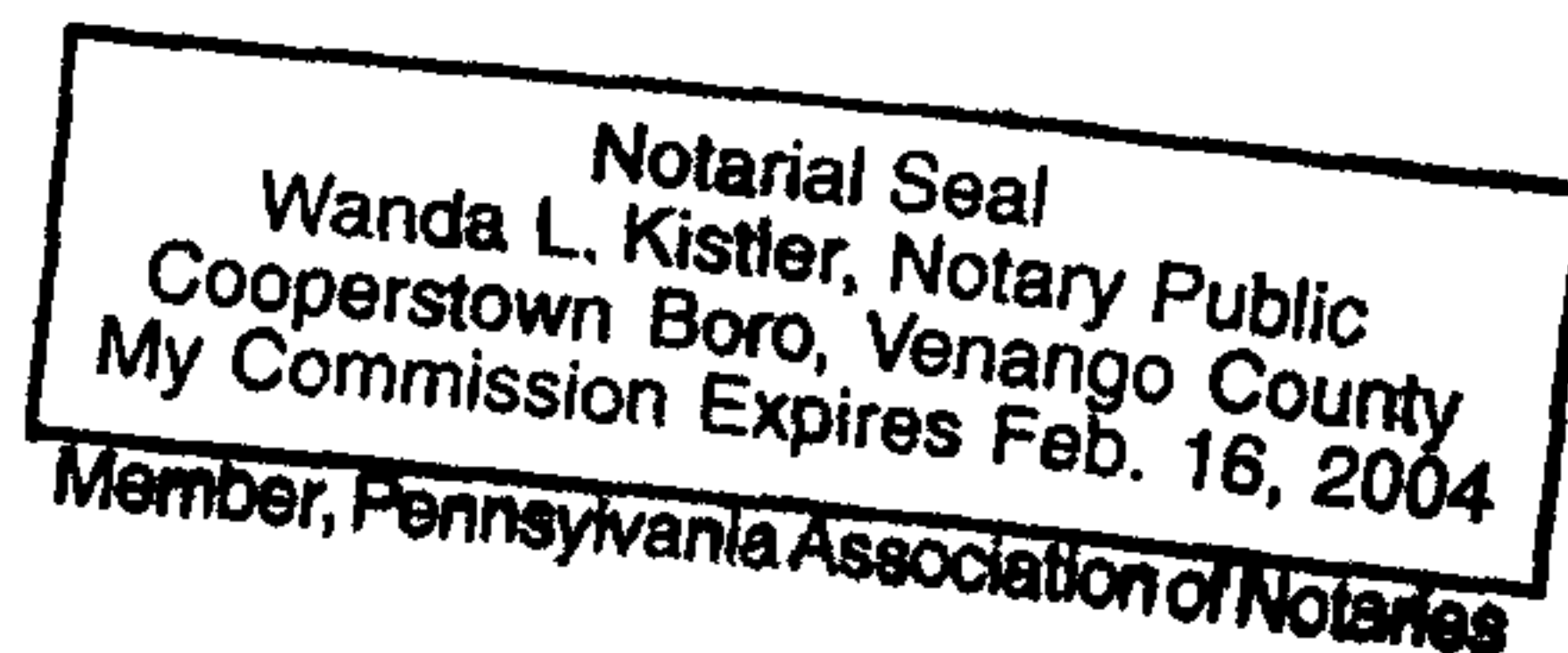
{who acknowledged herself to be an Assistant Secretary/Vice President of Mortgage Electronic Registration Systems, {and that she as such, being authorized to do so, executed {the within Corporation instrument for the purpose therein contained by signing

Corporation {in my presence and in the presence of Jill Johnson-Sheely, Assistant Secretary/Vice President of the Corporation in the name of the corporation as an Assistant Secretary/Vice President.

Witness my hand and official seal.

My Commission Expires _____


Notary Public



After recording & drafted by:
BSI Financial Services, Inc.
P.O. Box 517
Titusville, PA 16354
Attn: Sue Faivre