

Recording Requested By/Return To:CROSSROADS MORTGAGE, INC. 2 Perimeter Park South Ste 440W Birmingham, Al 35243

ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120 , does hereby grant, sell, assign, transfer and convey, unto MorEquity, Inc. , a corporation organized and existing under the laws of INDIANA (herein "Assignee"), whose address is P.O. Box 3906 Evansville, IN 47736-3906

a certain Mortgage dated 04/24/2003 KENNETH B HOWELL

, made and executed by:

(or as

AN UNMARRIED MAN

whose address is 113 SOMMERSBY CIRCLE, PELHAM, AL 35124 to and in favor of CROSSROADS MORTGAGE, INC. M.D. BUNT upon the following described property situated in SHELBY County, State of ALABAMA

BEING PROPERTY DESCRIBED IN INSTRUMENT #2001-15514 RECORDED ON 04/20/2001

such Mortgage having been given to secure payment of: Eighty-Two Thousand, Seven Hundred Dollars only (Include the Original Principal Amount) 263,52700.00 which Mortgage is of record in Book, Volume, or Liber No. , at page No.) of the Records of SHELBY

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage **1011932** (0208) Initials:____ Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/20/2003.

	CROSSROADS MORTGAGE, INC.
Witness	By: (Assignor)
Witness	(Signature)
	VICE-PRESIDENT
Attest	
Seal:	

This Instrument Prepared By: Amy Jackson 2 Perimeter Pk S, Ste 440 W Birmingham, AL 35243

, address:

, tel. no.:(205) 298-0992

1011932 (0208)

State of Al County/City of Jefferson/Birmingham day of APRIL On this 30

, in the year 2003

, a Notary Public

), to be

in and for said state, personally appeared LINDA S. CASE LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the bath of the person who executed the within ASSIGNMENT OF MORTGAGE on h acknowledged to me that he/she executed the same for the purposes therein stated.

on hehalf of said corporation and

1168B (0212)