

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S Ste 440 W Birmingham, AL 35243

ASSIGNMENT OF MORTGA For Value Received, the undersigned holder of a Mortgage (herein 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120 assign, transfer and convey, unto MorEquity, Inc.  organized and existing under the laws of INDIANA address is P.O. Box 3906 Evansville, IN 47736-3906	AGE "Assignor") whose address is , does hereby grant, sell, , a corporation (herein "Assignee"), whose
	9
a certain Mortgage dated 04/23/2003, made and JAMES M. BAILEY, JR. AND CYNTHIA A. BAILEY HUSBAND AND WIFE	d executed by:
whose address is 9460 SOUTH MAIN, WILSONVILLE, AL 35186	9
to and in favor of CROSSROADS MORTGAGE, INC.  M.D. BUNT	<b>,</b>
following described property situated in SHELBY of ALABAMA	upon the County, State
BEING PROPERTY DESCRIBED IN BOOK: 273 PAGE#: 0120 REC	ORDED ON:01/05/1990

such Mortgage having been given to secure payment of: Seventy-Six Thousand, Five Hundred Dollars only

which Mortgage is of record in Book, Volume, or Liber No.

No.

Of the

Records of SHELBY

County, State of ALABAMA

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

(\$ 76,500.00

) Amount 2030527000325740

(or as Records of SHELBY)

(or as Records and the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

FNMA - Multistate/1 Assignment of Mortgage 1011932 (0208)

Page 1 of 2 | Initials:\_\_\_\_\_\_\_
VMP MORTGAGE FORMS - (800)521-7291

the terms and conditions of the above-described Mortgag IN WITNESS WHEREOF, the undersigned Assistant August 1900 1900 1900 1900 1900 1900 1900 190	e. gnor has executed this Assignment of Mortgage on
Witness	CROSSROADS MORTGAGE, INC.  (Assignor)  (Assignor)
Witness	(Signature)
	VICE-PRESIDENT
Attest	
Seal:	
This Instrument Prepared By: Janyese Joiner 2 Perimeter Pk S, Ste 440 W	, address:
Birmingham, AL 35243	, tel. no.:(205) 298-0992

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to

1011932 (0208)

State of AL County/City of Jefferson/Birmingham

On this 30 day of APRIL , in the year 2003 before me, in and for said state, personally appeared LINDA S. CASE (100 Me), a Notary Public

LINDA S. CASE VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (0212)