


38
STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

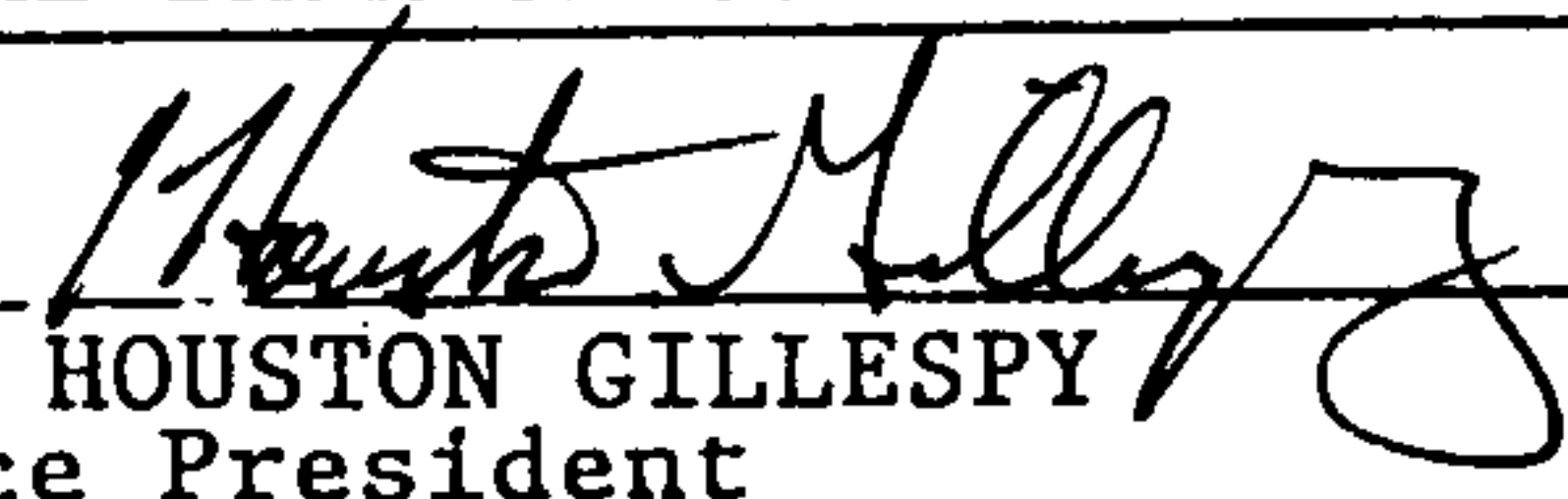
Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by
READY, SET, GROW, INC.

SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,
AMENDED
in Book No. 1998, Page No. 48206, (and ~~ASSIGNED XXX~~
in Book No. 2002, Page 08041,) and the undersigned does further hereby release
and satisfy said mortgage.

SEE ATTACHED EXHIBIT "A"


20030523000324410 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
05/23/2003 12:53:00 FILED/CERTIFIED


In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 14TH day of MAY, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
C. HOUSTON GILLESPIE
ITS: Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
C. HOUSTON GILLESPIE whose name (as Vice President) of
National Bank of Commerce of Birmingham is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 14TH day of MAY, 2003
THIS INSTRUMENT WAS PREPARED BY


COLLATERAL CLERK

Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3294204

EXHIBIT "A"

PARCEL I:

The North 190.0 feet of the West 210.0 feet of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Begin at the NW corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section and run Southerly along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 190.0 feet; thence turn $91^{\circ}10'30''$ left and run Easterly 210.0 feet; thence turn $88^{\circ}49'30''$ left and run Northerly 190.0 feet to the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence turn $91^{\circ}10'30''$ left and run Westerly 210.0 feet to the point of beginning.

PARCEL II:

Commence at the NW corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34, Township 19 South, Range 1 West, Shelby County, Alabama, and run Southerly along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 210.0 feet thence turn $91^{\circ}10'30''$ left and run Easterly 210.0 feet to the point of beginning; thence continue along the same course 210.0 feet; thence turn $88^{\circ}49'30''$ left and run Northerly 210.0 feet to a point on the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence turn $91^{\circ}10'30''$ left and run Westerly along said $\frac{1}{4}$ - $\frac{1}{4}$ line 210.0 feet; thence turn $88^{\circ}49'30''$ left and run Southerly 210.0 feet to the point of beginning.

PARCEL III:

Commence at the Northwest corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34, Township 19 South, Range 1 West; thence run East on the $\frac{1}{4}$ - $\frac{1}{4}$ line for 420.0 feet to the point of beginning; thence continue on the same course for 120.37 feet to the Westerly right of way line for County Road #337; thence turn right $95^{\circ}46'40''$ and along said right of way for 36.18 feet; thence turn right $65^{\circ}11'02''$ for 125.15 feet; thence turn right $110^{\circ}13'05''$ for 76.83 feet to the point of beginning.

All situated in Shelby County, Alabama.

Inst # 1998-48206

12/04/1998-48206
10:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 CRH 471.00