

48

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by _____

RENEE K ADAM, A MARRIED WOMAN

SHELBY


which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ ^{XXXXXX} County, Alabama,
20020628000303360

in _____ Book No. _____, Page No. _____, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

SEE ATTACHED EXHIBIT "A"


20030523000324400 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
05/23/2003 12:53:00 FILED/CERTIFIED

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 12TH day of MAY, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: 
CARL W. ALBRIGHT III

ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

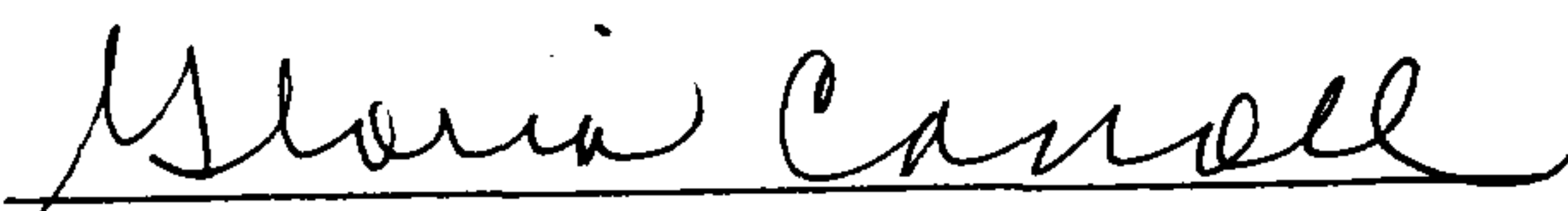
I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
CARL W ALBRIGHT III whose name (as VICE PRESIDENT _____) of

NATIONAL BANK OF COMMERCE OF BHAM a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 12TH day of MAY, 2003

THIS INSTRUMENT WAS PREPARED BY


COLLATERAL DEPARTMENT


Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LOAN# 3412474

A parcel of land in the N 1/2 of Section 7, Township 19 South, Range 2 East, more particularly described as follows:

Commence at the Northeast corner of Section 7, Township 19 South, Range 2 East, thence run West along the North line of Section 7 for a distance of 400.00 feet to the point of beginning; from the point of beginning thus obtained continue along the last described course for a distance of 1627.71 feet; thence turn an angle to the left of 29 degrees, 16 minutes 22 seconds and run Southwest for a distance of 697.23 feet; thence turn an angle to the left of 29 degrees 11 minutes 26 seconds and run Southwest for a distance of 253.15 feet; thence turn an angle to the left of 90 degrees and run Southeast for a distance of 157.04 feet; thence turn an angle to the left of 41 degrees 54 minutes 17 seconds and run Northeast for a distance of 2126.73 feet; thence turn an angle to the left of 50 degrees, 32 minutes 31 seconds and run Northeast for a distance of 293.03 feet to the point of beginning; being situated in Shelby County, Alabama.

All rights conveyed in the Grant of Non-exclusive perpetual easement by Hall and Lucille Thompson to Colleton, an Alabama General Partnership, recorded as Inst. No. 1995-07790 in the Probate Office.

20030523000324400 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
05/23/2003 12:53:00 FILED/CERTIFIED