

STATE OF ALABAMA)
COUNTY OF SHELBY)

20030522000320110 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
05/22/2003 13:46:00 FILED/CERTIFIED

DECLARATION OF SUBORDINATION

THIS INSTRUMENT SERVES TO DECLARE THAT CERTAIN MORTGAGE, FROM SAMUEL B. BURCH AND WIFE, SUSIE BURCH TO REGIONS BANK, WITH A MAXIMUM AMOUNT OF \$20,000.00, HELD BY THE UNDERSIGNED, WHICH SAID MORTGAGE IS RECORDED IN INSTRUMENT NO. 2002-19246 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, SHALL BE AND IS DECLARED TO BE SECOND AND SUBORDINATE TO THE FOLLOWING DESCRIBED FIRST MORTGAGE:

THAT CERTAIN MORTGAGE FROM FROM SAMUEL B. BURCH AND WIFE, SUSIE BURCH TO CHASE MANHATTAN MORTGAGE IN THE AMOUNT OF ONE HUNDRED FIFTY SEVEN THOUSAND NINE HUNDRED AND 00/100 (\$157,900.00), WHICH SAID MORTGAGE IS RECORDED IN INSTRUMENT NO. 20030522000320100 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SAID PROPERTY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Lot #21, according to the Survey of Cameron Woods, as recorded in Map Book 23, Page 106 in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF THIS INSTRUMENT HAS BEEN EXECUTED ON THIS THE 1st DAY OF MAY, 2003.

REGION BANK

BY: Anita J. Beelman
ITS: Vice President

STATE OF ALABAMA)
Jefferson COUNTY)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT Anita J. Beelman WHOSE NAME AS Vice President OF REGIONS BANK, IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID BANK.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 1st DAY OF MAY, 2003.

MY COMMISSION EXPIRES:
MY COMMISSION EXPIRES MAY 30, 2005

Diane B. Didd
NOTARY PUBLIC

This instrument prepared by:
Clayton T. Sweeney, Attorney at Law
2700 Highway 280 East, Suite 160
Birmingham, AL 35223

CLAYTON T. SWEENEY, ATTORNEY AT LAW