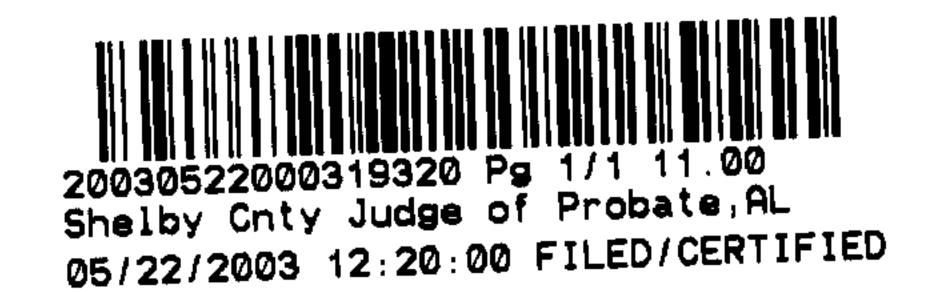
Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469



DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:001346329 "Farr" ID:1346329/ Shelby, AL01/117: 11.00 Received Date: 05/05/03

KNOW ALL MEN BY THESE PRESENTS, That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/28/1991, made and executed by W. THOMAS FARR AND WIFE DOROTHY J. FARR, to secure payment of the principal sum of \$59,166.00 plus interest, originally to COLLATERAL MORTGAGE, LTD. AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded 06/10/1991 as Instrument No. NA

Mortgage Book 347, Page 111, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions Mortgage, Inc. On May 09, 2003

WILLIE MARTIN-BERRY, PAID IN FULL

SUPERVISOR

By:

STATE OF Alabama COUNTY OF Montgomery

12453, before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

NOTARY
PUBLIC EXPIRES
01/07/07
Commission * 14460759N

Notary Expires: 01/07/2007 \#14460759N

(This area for notarial seal) Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669 CLF-20030509-0104 ALSHELB SHELBY AL BAT: 917557/001346329 KXALDOM1