

05/22/2003 11:41:00 FILED/CERTIFIED **UCC FINANCING STATEMENT** FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] James E Vann (205) 930-5484 B. SEND ACKNOWLEDGMENT TO: (Name and Address) James E. Vann Sirote & Permutt, P.C. 2311 Highland Avenue South Birmingham, Alabama 35205 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME JWK, LLC 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 5492 Highway 280 East Birmingham Al 35242 **USA** 1d.TAXID#: SSN OR EIN 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 1g. ORGANIZATIONAL ID #, if any **ORGANIZATION** NONE Alabama limited liability company DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME -insert only one debtor name (2a or 2b) -do not abbreviate or combine names 2a. ORGANIZATION'S NAME Eastwood Mini Storage Company 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 2c. MAILING ADDRESS CITY POSTAL CODE STATE COUNTRY 5492 Highway 280 East Birmingham Al 35242 **USA** ADD'L INFO RE 20. TYPE OF ORGANIZATION 2d.TAX ID#: SSN OR EIN 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any **ORGANIZATION** partnership Alabama NONE **DEBTOR** 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME First Commercial Bank 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 800 Shades Creek Parkway Birmingham 35209 Al USA 4. This FINANCING STATEMENT covers the following collateral: All of the equipment, fixtures, contract rights, general intangibles, and tangible personal property of every nature now owned or hereafter acquired by Debtor, all additions, replacements, and proceeds thereof and all other property set forth in SCHEDULE A attached hereto located on the real property described on EXHIBIT A attached hereto. Additional security for mortgage recorded at

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5. ALTERNATIVE DESIGNATION [if applicable]			· · · · · · · · · · · · · ·	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be file. ESTATE RECORDS. Attach Addendum	ad (for record) (or record	ded) in the REAL 7 Check to RI	EQUEST SEARCH REPORT	ORT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA		·				<u> </u>
14640-209						

UCC FINANCING STATEMENT ADDE FOLLOW INSTRUCTIONS (front and back) CAREFULLY	NDUM			
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STAT	EMENT			
9a. ORGANIZATION'S NAME				
_ JWK, LLC				
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX			
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert of the insert of	FIRST NAME CITY	MIDDLE NAME STATE POSTAL C	SUFFIX COUNTRY	
11d.TAXID#: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZ ORGANIZATION DEBTOR	ATION 11f. JURISDICTION OF ORGANIZAT	ION 11g. ORGANIZATIONA	L ID #, if any	
12a. ORGANIZATION'S NAME OR 12b. INDIVIDUAL'S LAST NAME	OR S/P'S NAME -insert only one debtor name	(12a or 12b) MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE POSTAL CO	ODE COUNTRY	
13. This FINANCING STATEMENT covers timber to be cut or collateral, or is filed as a X fixture filling. 14. Description of real estate. See Exhibit A attached hereto and incorporated herein	-extracted 16. Additional collateral descrip	tion:		
15. Name and address of a RECORD OWNER of above-described real esta (if Debtor does not have a record interest):	ate			
Eastwood Mini Storage Company	Debtor is a Trust or Trust or 18. Check only if applicable and check on the Debtor is a TRANSMITTING Filed in connection with a Marketin connection with a M	heck only if applicable and check only one box. or is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate heck only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction – effective 30 years Filed in connection with a Public-Finance Transaction – effective 30 years		

FILING OFFICE COPY- NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

SCHEDULE A

All tangible personal property now or hereafter owned by Debtor and now or at any time hereafter located on or at the real estate described in Exhibit A attached hereto, or used in connection therewith, including, but not limited to: all building materials, goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarms systems, air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including, but not limited to, tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including, but not limited to, ice boxes, refrigerators, ranges, dishwashers, disposals, hoods, fans, heaters, stoves, water heaters and incinerators), inventory, rugs carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, Venetian blinds, curtains, lamps, chandeliers and other lighting fixtures and office maintenance and other supplies.

Together with all rents, issues, profits, royalties or other benefits derived from the real estate described in Exhibit A, and together with all leases or subleases covering any portion of the real estate described in Exhibit A, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature, and together with all additions and accessions thereto and replacements thereof; and together with all proceeds or sums payable in lieu of or as compensation for the loss or damage to any property covered hereby or the real property upon which said property covered hereby is or may be located; all rights in and to all pertinent present and future fire and/or hazard insurance policies; all fixtures; and together with all additions and accessions thereto and replacements thereof.

All fixtures, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and now or hereafter located in, on, or used or intended to be used in connection with or with the construction, operation, or use of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing; all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Debtor for the purpose of being used or useful in connection with the improvements located or to be located on the hereinabove described real estate, whether such materials, equipment, fixtures, and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located. Personal property included within the property described in this Schedule A and with respect to which a security interest is granted in connection herewith shall specifically include, without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, furniture, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements.

All Debtor's rights in and to the contracts, agreements, and other documents relating to the construction of the improvements on the property described in <u>Exhibit A</u>, including without limitation, construction contracts, drawings and specifications, together with any additions, extensions, revisions, modifications, or guarantees of performance or obligations to Debtor under any of the above.

EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

PARCEL 18:

Commence at the Northwest corner of the Northwest Quarter of the Northeast Quarter of Section 5, Township 19 South, Range 1 West; thence run North 86 degrees 43 minutes 38 seconds East for a distance of 333.88 feet; thence run South 71 degrees 31 minutes 13 seconds East for a distance of 100.2 feet; thence run South 23 degrees 59 minutes 08 seconds West for a distance of 260.68 feet to the POINT OF BEGINNING; thence run South 71 degrees 16 minutes 34 seconds East for a distance of 261.39 feet; thence run South 23 degrees 46 minutes 12 seconds West for a distance of 14.21 feet; thence run South 71 degrees 16 minutes 03 seconds East for a distance of 261.76 feet; thence run South 24 degrees 57 minutes 11 seconds West for a distance of 130.09 feet; thence run North 61 degrees 30 minutes 13 seconds West for a distance of 508.82 feet; thence run North 17 degrees 45 minutes 59 seconds East for a distance of 41.76 feet; thence run North 67 degrees 10 minutes 15 seconds West for a distance of 7.05 feet; thence run North 23 degrees 58 minutes 58 seconds East for a distance of 14.95 feet to the POINT OF BEGINNING.

ALSO an easement for ingress and egress described as follows:

Parcel A

Commence at the northwest corner of the Northwest one-quarter of the Northeast one-quarter of Section 5, Township 19 South, Range 1 West; thence run North 86 degrees 43 minutes 38 seconds East along the North line of said quarter-quarter for a distance of 333.88 feet; thence run South 71 degrees 31 minutes 13 seconds East for a distance of 100.20 feet; thence run South 23 degrees 59 minutes 16 seconds West for a distance of 260.63 feet to the POINT OF BEGINNING; thence run South 71 degrees 19 minutes 30 seconds East for a distance of 29.78 feet to the point of intersection with a curve to the left, said curve having a central angle of 18 degrees 42 minutes 34 seconds, a radius of 183.00, a chord of 59.49 and a chord bearing of South 26 degrees 50 minutes 01 seconds West; thence run along the arc of said curve for a distance of 59.76 feet to the end of said curve; thence run South 17 degrees 28 minutes 44 seconds West for a distance of 153.42 feet to the point of commencement of a curve to the right, said curve having a central angle of 50 degrees 45 minutes, a radius of 146.77 feet, a chord of 125.79 and a chord bearing of South 42 degrees 51 minutes 14 seconds; thence run along the arc of said curve for a distance of 130.00 feet to the end of said curve; thence run South 68 degrees 13 minutes 44 seconds West for a distance of 30.04 feet to a point on the northeasterly right of way line of U. S. 280, said right of way being situated on a curve to the left and having a central angle of 0 degrees 35 minutes 01 seconds, a radius 2944.79 feet, a chord of 30.00 feet and a chord bearing of North 21 degrees 46 minutes 15 seconds West; thence run along the arc of said curve and the Northeasterly right of way line of U. S. Highway No. 280 for a distance of 30.00 feet; thence run North 68 degrees 13 minutes 44 seconds East for a distance of 30.04 feet to the point of commencement of a curve to the left, said curve having a central angle of 50 degrees 45 minutes, a radius of 116.77 feet, a chord of 100.08 feet and a chord bearing of North 42 degrees, 51 minutes 14 seconds East; thence run along the arc of said curve for a distance of 103.43 feet to the end of said curve; thence run North 17 degrees 28 minutes 44 seconds East for a distance of 153.42 feet to the point of commencement of a curve to the right, said curve, having a central angle of 16 degrees 10 minutes 47 seconds, a radius of 213.00 feet, a chord of 59.95 feet and a chord bearing of North 25 degrees 34 minutes 08 seconds East; thence run along the arc of said curve for a distance of 60.15 feet to the end of said curve; thence run South 71 degrees, 19 minutes 30 seconds East for a distance of 1.46 feet to the POINT OF BEGINNING.

Situated in Shelby County, Alabama.