

STATE OF ALABAMA)
COUNTY OF SHELBY)

20030522000318040 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
05/22/2003 10:14:00 FILED/CERTIFIED

PARTIAL RELEASE OF MORTGAGE
(LOT RELEASE)

KNOW ALL MEN BY THESE PRESENTS, That for a valuable consideration, in hand paid, the undersigned, **FIRST COMMERCIAL BANK**, does hereby release the hereinafter described property from the lien of that certain Mortgage executed by **VILLAS BELVEDERE, LLC**, an Alabama limited liability company, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument Number 2001-06796, and from that certain UCC Financing Statement recorded in Instrument 2001-06797 (collectively, the "Mortgage"), and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto **VILLAS BELVEDERE, LLC**, all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lots 74, 99, 45 and 46, according to the Survey of Villas Belvedere, as recorded in Map Book 29, Page 27 A & B, in the Probate Office of Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall in no way, and to no extent whatsoever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 14 day of May, 2003.

FIRST COMMERCIAL BANK

By: T. Lane Wooley
As its VP

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that T. Lane Wooley, whose name as Vice President of First Commercial Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date and as the act of said corporation.

Given under my hand and official seal this the 14 day of May, 2003.

Craig Anderson
Notary Public
My commission expires May 14, 2006
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 14, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITER