

THIS INSTRUMENT IS BEING RE RECORDED TO CORRECT THE PROPERTY ADDRESS.

20030410000217730 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
04/10/2003 08:24:00 FILED/CERTIFIED

20030522000317720 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
05/22/2003 09:29:00 FILED/CERTIFIED

Recording Requested By/Return To:
ANNE STRICKLAND
5330 STADIUM TRACE PARKWAY #250
BIRMINGHAM, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223 does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is Post Office Box 1093, Northridge, California 91328-1093 a certain Mortgage dated APRIL 3, 2003 JAMES HEPBURN AND MEREDITH ROBERTS, HUSBAND AND WIFE, made and executed by

RH/ME whose address is 1409 OAK PARK CIRCLE, HELENA ALABAMA 35080 to and in favor of COLONIAL BANK following described property situated in SHELBY of ALABAMA

upon the County, State

LOT 28B, ACCORDING TO THE SURVEY OF OAK PARK SECTOR 1, AS RECORDED IN MAP BOOK 123, PAGE 129, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

such Mortgage having been given to secure payment of ONE HUNDRED EIGHT THOUSAND AND NO/100 (\$ 108,000.00)

(Include the Original Principal Amount) 20030410000217720 ** which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**AND RE RECORDED IN INSTRUMENT 20030522000317710

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: *RH/ME*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
APRIL 3, 2003

Elaine C Alberti COLONIAL BANK
Witness ELAINE C ALBERTI

Taleste G Adams
Witness TALESTE G ADAMS

By: Laura R Wilks (Assignor)
LAURA R WILKS (Signature) VICE PRESIDENT

Attest

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,
McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA
County of SEMINOLE

I, ELAINE C ALBERTI

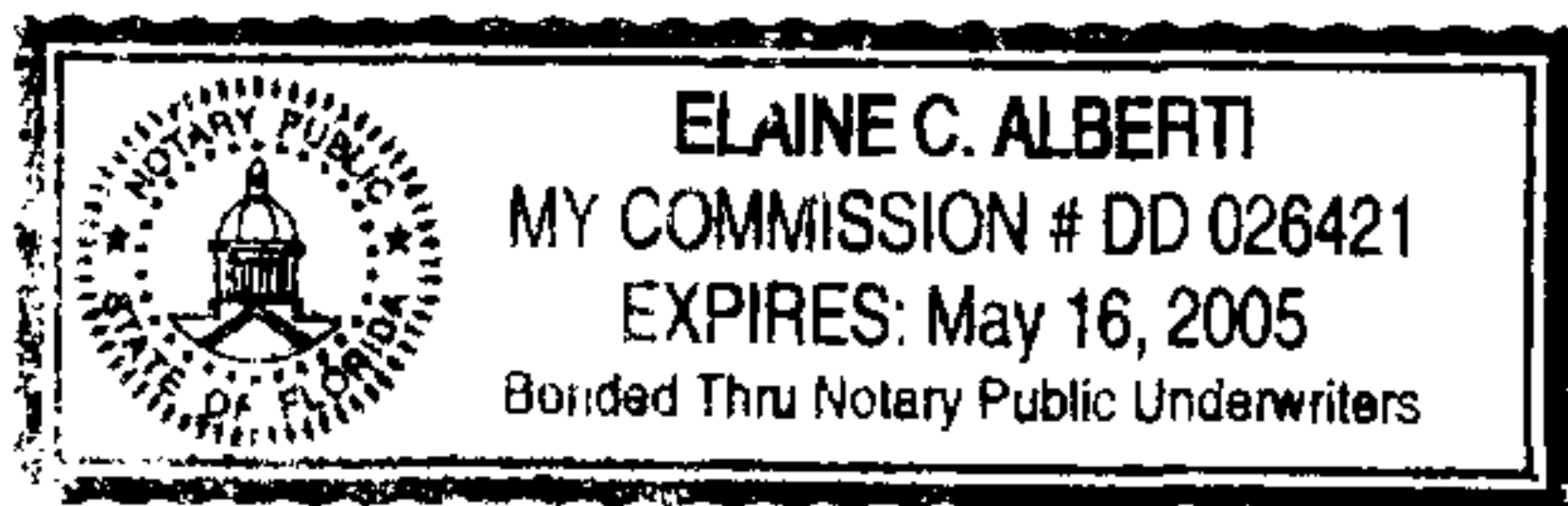
_____, a Notary Public in and for said County in said State, hereby certify that

LAURA R WILKS VICE PRESIDENT

whose name as _____ of the
COLONIAL BANK

_____, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 3RD day of APRIL, 2003



Elaine C Alberti
ELAINE C ALBERTI

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____,