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(RECORDING INFORMATION ONLY ABOVE THIS LINE)  
This Instrument was prepared by: R. Shan Paden  
PADEN & PADEN  
Attorneys at Law  
5 Riverchase Ridge, Suite 100  
Birmingham, Alabama 35244  
SEND TAX NOTICE TO:  
TANGLEWOOD CORPORATION  
STATE OF ALABAMA)  
COUNTY OF SHELBY)

WARRANTY DEED

**Know All Men by These Presents:** That in consideration of THIRTY EIGHT THOUSAND DOLLARS and 00/100 (\$38,000.00) to the undersigned grantor, LYNCO, INC. a corporation, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto TANGLEWOOD CORPORATION, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOTS 23, 35, ACCORDING TO THE SURVEY OF DAVENTRY SECTOR II, PHASE II, AS RECORDED IN MAP BOOK 25, PAGE 32, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2002 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2003.
2. 20 FOOT BUILDING LINE, AS SHOWN BY RECORDED MAP.
3. RESTRICTIONS APPEARING OF RECORD IN INSTRUMENT #1999-29871; 1<sup>ST</sup> AMENDMENT RECORDED IN INSTRUMENT #1999-33485 AND 2<sup>ND</sup> AMENDMENT RECORDED IN INSTRUMENT #2000-2403; IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
4. TRANSMISSION LINE PERMIT TO ALABAMA POWER COMPANY AS RECORDED IN DEED BOOK 103, PAGE 170; DEED BOOK 205, PAGE 674; DEED BOOK 139, PAGE 978 AND DEED BOOK 171, PAGE 493, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
5. EASEMENT TO SOUTHERN NATURAL GAS COMPANY RECORDED IN DEED BOOK 90, PAGE 241, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
6. ATTENTION IS DIRECTED TO THE FACT THAT SUBJECT PROPERTY ABUTS I-65, A LIMITED ACCESS WAY, WITH RIGHTS OF ACCESS LIMITED TO THESE POINTS DESIGNATED BY THE DEPARTMENT OF TRANSPORTATION OR OTHER APPROPRIATE DEPARTMENT.
7. 40 FOOT INGRESS AND EGRESS EASEMENT AS SET OUT IN INSTRUMENT #1996-17202 AND INSTRUMENT #1996-17203, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

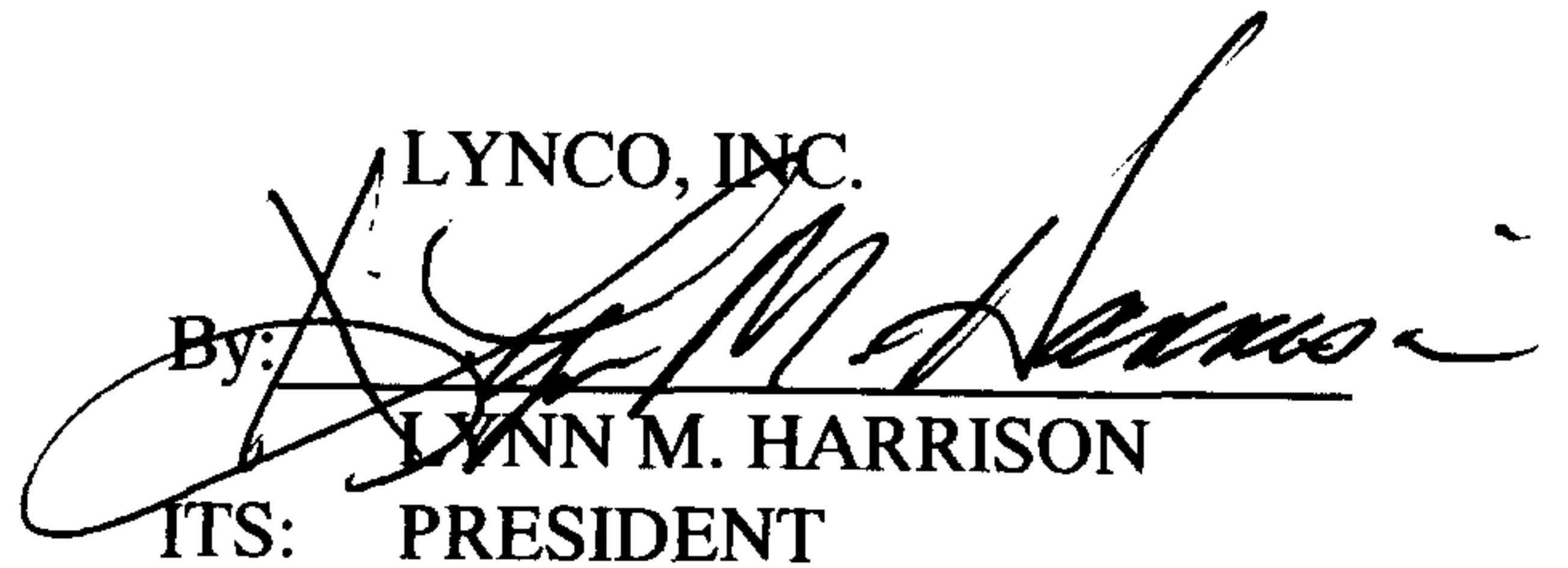
8. 7.5 FOOT EASEMENT NORTHWEST, AS SHOWN BY RECORDED MAP. (LOT 35)
9. VARYING WIDTH EASEMENT ON NORTHWEST, AS SHOWN BY RECORDED MAP. (LOT 23)

\$382,800.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

**TO HAVE AND TO HOLD** Unto the said GRANTEES, their heirs and assigns, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, LYNCO, INC., by LYNN M. HARRISON its PRESIDENT, who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 13<sup>TH</sup> day of May, 2003.

LYNCO, INC.  
By:   
LYNN M. HARRISON  
ITS: PRESIDENT

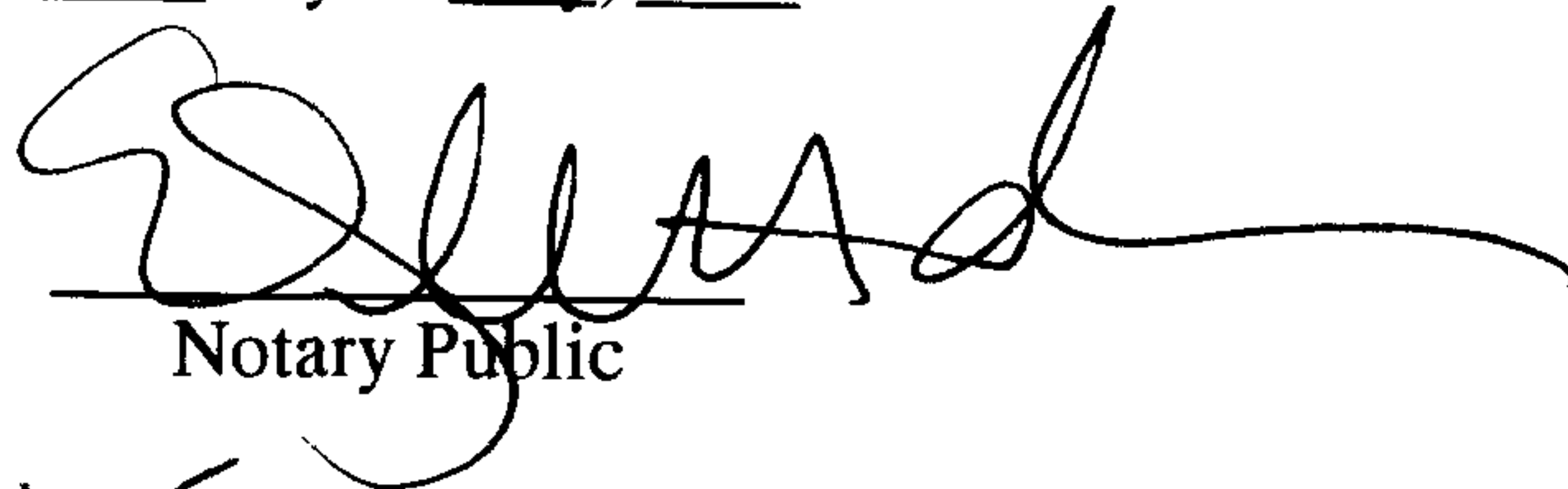
STATE OF ALABAMA)

COUNTY OF SHELBY)

#### ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that LYNN M. HARRISON, whose name as PRESIDENT of LYNCO, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 13<sup>TH</sup> day of May, 2003.

  
Notary Public

My commission expires: 10-2-05.