Please Refum To: 40 Box 18844
B'ham, AL 35282-8809

J. 5

Recording Requested By/Return To: SYNOVUS MORTGAGE CORP.

MIN # 1000 856-0000132347-9 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Morigage (herein "Assignor") whose address is 800 SHADES CREEK PKWY, STE 350, BIRMINGHAM, AL 35209 does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI 48501-2026 a certain Mortgage dated November 29, 2000 , made and executed by JAMES PATE HARTLEY and LYNN H HARTLEY, HUSBAND AND WIFE to and in favor of ALABAMA TELCO CREDIT UNION upon the following described property situated in She 104 County, State of A L such Mortgage having been given to secure payment of One Hundred Fifty Thousand Five Hundred Seventy Five Dollars and Zero Cents 150,575.00 (Include the Original Principal Amount) , at page 41434 which Mortgage is of record in Book, Volume, or Liber No. 2000 (or as No. of the Shelby Public Records of County, State or , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SeAtember MORTGAGE CORP. Witness (Assignor) By: Witness

This Instrument Prepared By: ANGIE P. MITCHELL 350. BIRMINGHAM. AL 35209

, address: 800 SHADES CREEK PKWY, STE

, tel. no.: (205) 874-1460

(Signature)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 29, 2007 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Name Notary Exp. Date:

Seal:

Signature Signature

FNMA-Multistate/1 Assignment of Mortgage 8/96

-995M1L (9608).01

VMP MORTGAGE FORMS - (800)521-7291



Notary Public

STATE OF ALABAMA