

Please Return To: PO Box 10844
B'ham, AL 35202-8809

H-50

Recording Requested By/Return To: SYNOVUS MORTGAGE CORP.
MIN # 1000856-0000132347-9

LOAN #132347

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PKWY, STE 350, BIRMINGHAM, AL 35209, does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI 48501-2026, a certain Mortgage dated November 29, 2000, made and executed by JAMES PATE HARTLEY and LYNN H HARTLEY, HUSBAND AND WIFE, to and in favor of ALABAMA TELCO CREDIT UNION upon the following described property situated in Shelby County, State of AL:

such Mortgage having been given to secure payment of One Hundred Fifty Thousand Five Hundred Seventy Five Dollars and Zero Cents (\$ 150,575.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 41434 (or as No.) of the Public Records of Shelby County, State of AL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

September 6, 2001

Witness

Witness

Attest:

Seal:

SYNOVUS MORTGAGE CORP.

(Assignor)

By:

(Signature)

Sean Milwood
Vice President

This Instrument Prepared By: ANGIE P. MITCHELL
350, BIRMINGHAM, AL 35209

, address: 800 SHADES CREEK PKWY, STE
, tel. no.: (205) 874-1460

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that Sean Milwood whose name as Vice President of SYNOVUS MORTGAGE CORP. a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 6th day of September, 2001.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 29, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

KEVA L. JONES
Notary Public
STATE OF ALABAMA

Notary Name

Notary Exp. Date:

Signature

