

When recorded mail to:
T.D. Service Company
1820 East First St., Suite 300
Santa Ana, CA 92705
Attn: Assignment Coordinator

20030521000314490 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
05/21/2003 10:26:00 FILED/CERTIFIED

942531 **ASSIGNMENT OF MORTGAGE**
Pool #: 359 *THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE CHAIN
Loan #: 129295 OF TITLE
For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Alaska Seaboard Partners Limited Partnership, a Delaware Limited Partnership
323 Fifth St., Eureka, CA 95501

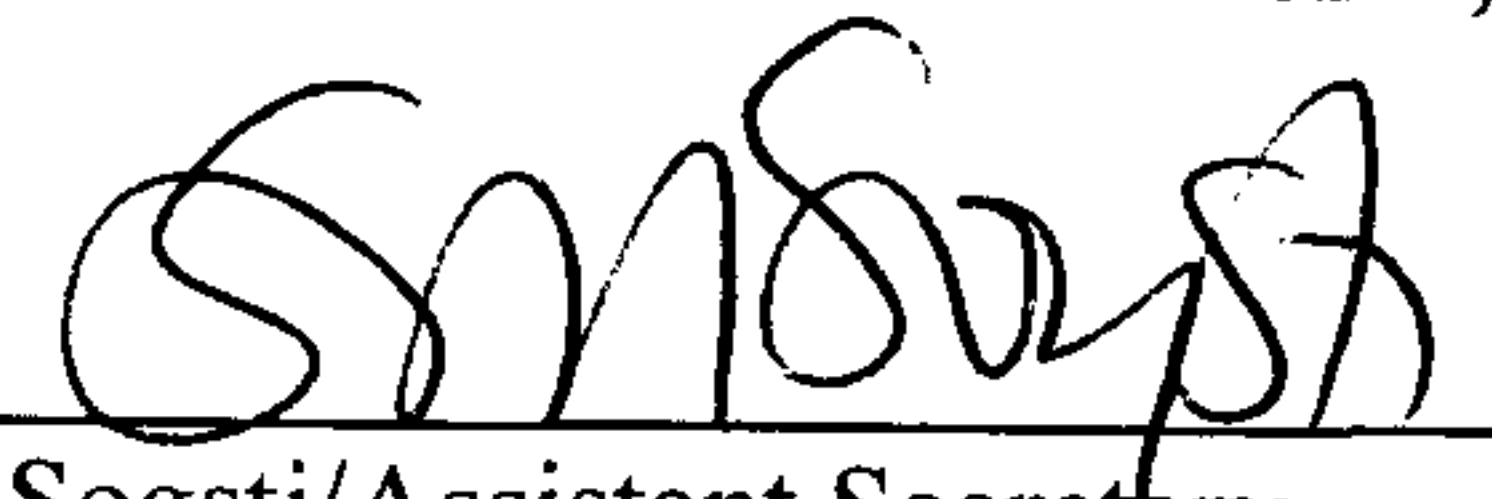
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
The Chase Manhattan Bank, as Trustee of the Security National Mortgage Loan Trust 2001-1
c/o Security National Servicing Corp. 323 Fifth St., Eureka, CA 95501

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and
any rights due or to become due thereon. Said Mortgage recorded in the State of **Alabama**, County of
Shelby Official Records, dated **4/2/92** and recorded on **4/6/92** as Document # --- in Book **400** Page **244**.
Original Mortgagor: **Joseph T. Boddie and wife, Sandra B. Boddie**
Original Mortgagee: **NationsBanc Financial Services of Alabama**

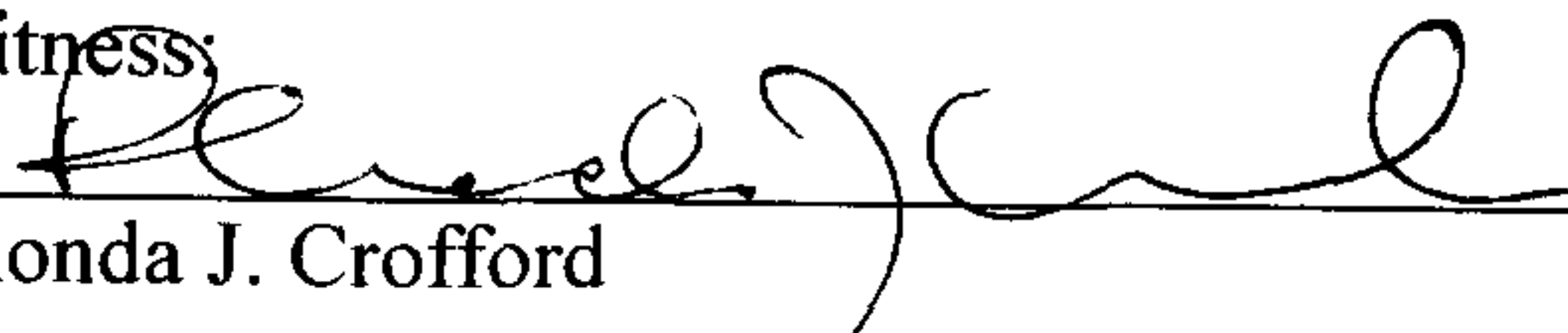

2107 SMITH DR, Birmingham, AL 35242

Date: May 16, 2001

Alaska Seaboard Partners Limited Partnership, a Delaware Limited Partnership
By Alaska Seaboard Investments, Inc., a Nevada Corporation, its General Partner




S.M. Sogsti/Assistant Secretary

Witness:  

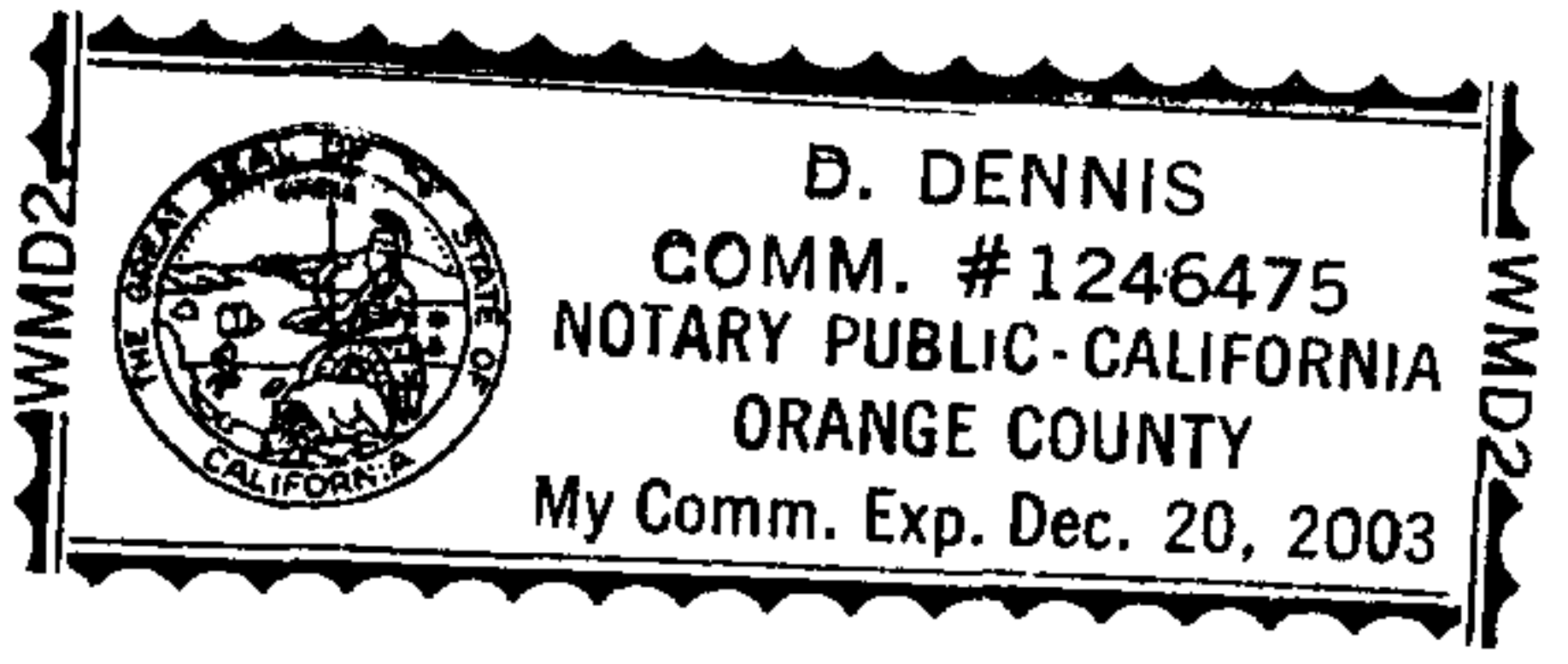
Rhonda J. Crofford Anitra Arreola

State of: CALIFORNIA
County of: ORANGE

On May 16, 2001, before me, **D. Dennis**, personally appeared **S.M. Sogsti/Assistant Secretary**,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are/subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND SEAL


D. Dennis



Prepared by:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
Kevin Patrick (714) 543-8372

Inst # 2001-24801
06/18/2001-24801
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KB 11.00

Active