

Prepared by and return to:

Service Link, L.P.
4000 Industrial Boulevard
Aliquippa, PA 15001
800•439•5451
M.I.C. Loan #: 344743

743473

SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned holder of the
Mortgage executed by
VENELDA P EDWARDS
in favor of
REGIONS BANK
dated 04/05/02, and recorded 05/17/02, in Book INSTRUMENT NO. 20020617000236140, at Page
, assigned to

by instrument dated , and recorded , in book , at Page , public records of Shelby County, , which
Mortgage encumbers the land situate in said county and described as follows:

SEE EXHIBIT A ATTACHED AND MADE PART HEREOF.

, for and in consideration of One Dollar and other valuable considerations paid to the
undersigned by

AMERIGROUP MORTGAGE CORPORATION , a Division of Mortgage Investors Corporation

, receipt whereof is hereby acknowledged, does hereby subordinate the lien of said mortgage
insofar as it encumbers the land described above to the lien of that certain Mortgage of an
amount not to exceed \$117,050.00, plus interest, advances for
taxes and/or insurance premiums on said property dated 5/5/03 and
recorded 5/21/03 in Official Records Book X, at Page

* 20030521000314330

_____, public records of Shelby County,
, as if may have been modified and/or assigned.

IN WITNESS WHEREOF, the Mortgage holder has executed this instrument, or caused the same to be executed in due form required by law, on this day and year below written.

Date: 4-17-03

By: Regions Bank

Name: Stephanie Dillon Stephanie Dillon

Title: Branch Manager

Ashley Bramblett
Witness

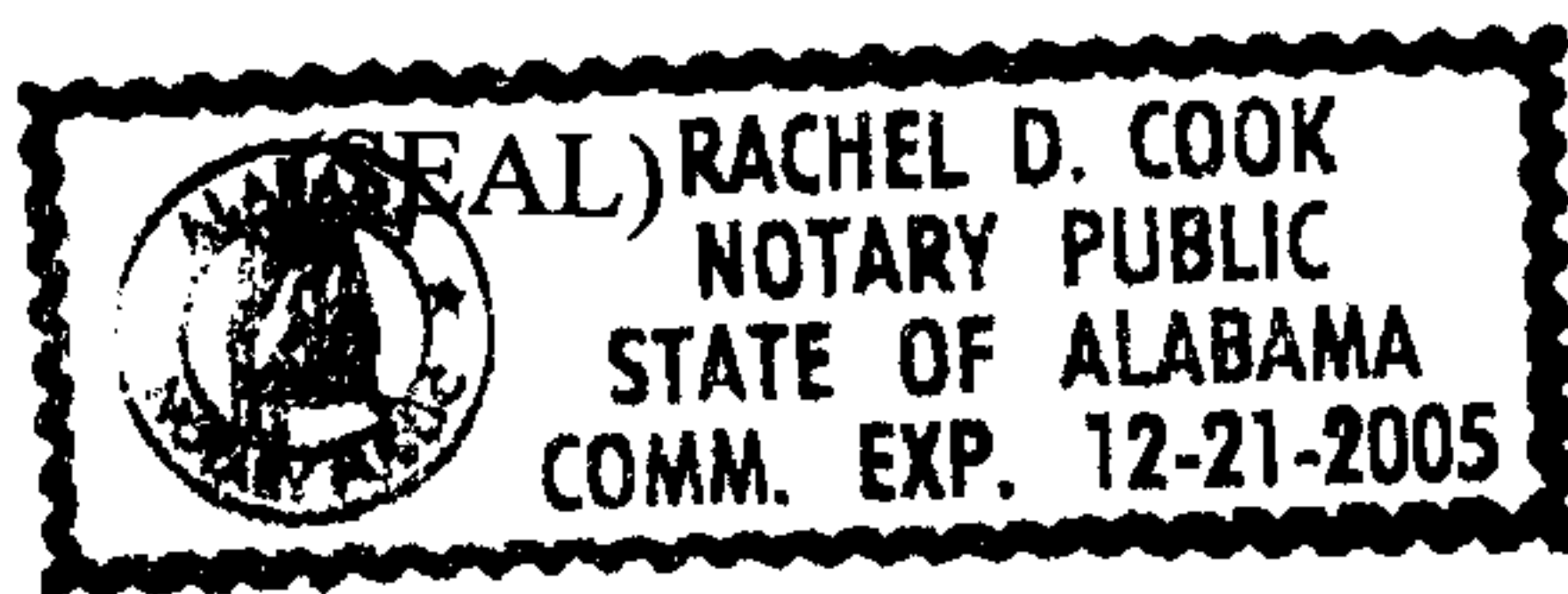
Shannon [Signature]
Witness

State of Alabama

County of Shelby

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Stephanie Dillon, as Branch Manager of Regions Bank, who are well known to me or who produced the following identification: AL 6100571, who did/did not take an oath, and who executed the foregoing for the purposes described therein.

WITNESS my hand and official seal in the County and State last aforesaid this 17 day of April, 2003
(month) (year)



Rachel Cook
NOTARY PUBLIC,
State of Alabama

Drafted by:

Printed Name:

My Commission Expires: 12-21-05

AMERIGROUP MORTGAGE CORPORATION, a Division of Mortgage Investors Corporation

[Signature]
B/Mike Lundblad

Exhibit "A"

Legal Description

All that certain parcel of land situate in the County of Shelby and State of Alabama being known as Lot 34, according to the Map of Third Addition to Ashford Heights, as recorded in Map Book 17, Page 144, in the Probate Office of Shelby County, Alabama.

Being the same property as conveyed from Darrell Shaw and Wanda Shaw to Venelda P. Edwards, as described in Deed Book 1996 Page 29155, recorded 9/5/1996 in Shelby County Records.

Tax ID: 23-2-10-2-34

VPE