

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Union Planters Bank, N.A., National Association** hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as **See Exhibit A.**

from **Robert Y Burkett and Lynn P Burkett, Husband and Wife aka Robert Burkett** dated **February 14, 2003**, of record in Mortgage Fiche , Frame , in the Office of the Probate Judge of **Shelby** County, Alabama, to **CitiMortgage, Inc. WHOSE ADDRESS IS 12855 N. OUTER FORTY DR., ST. LOUIS, MO 63141** STATED AND EXISTING UNDER THE LAWS OF DELAWARE (hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this **21st** day of **March**, 2003 .

#20030224000111340

Union Planters Bank, N.A., National Association

GRACE RICHEY-BOURKE
ASSISTANT VICE PRESIDENT



State of **ALABAMA**
County of **MONTGOMERY**

I,

JANICE L. HOLLON

, a Notary Public in and for said County in said State, hereby certify that

GRACE RICHEY-BOURKE

whose name as **ASSISTANT VICE PRESIDENT**

Union Planters Bank, N.A., National Association

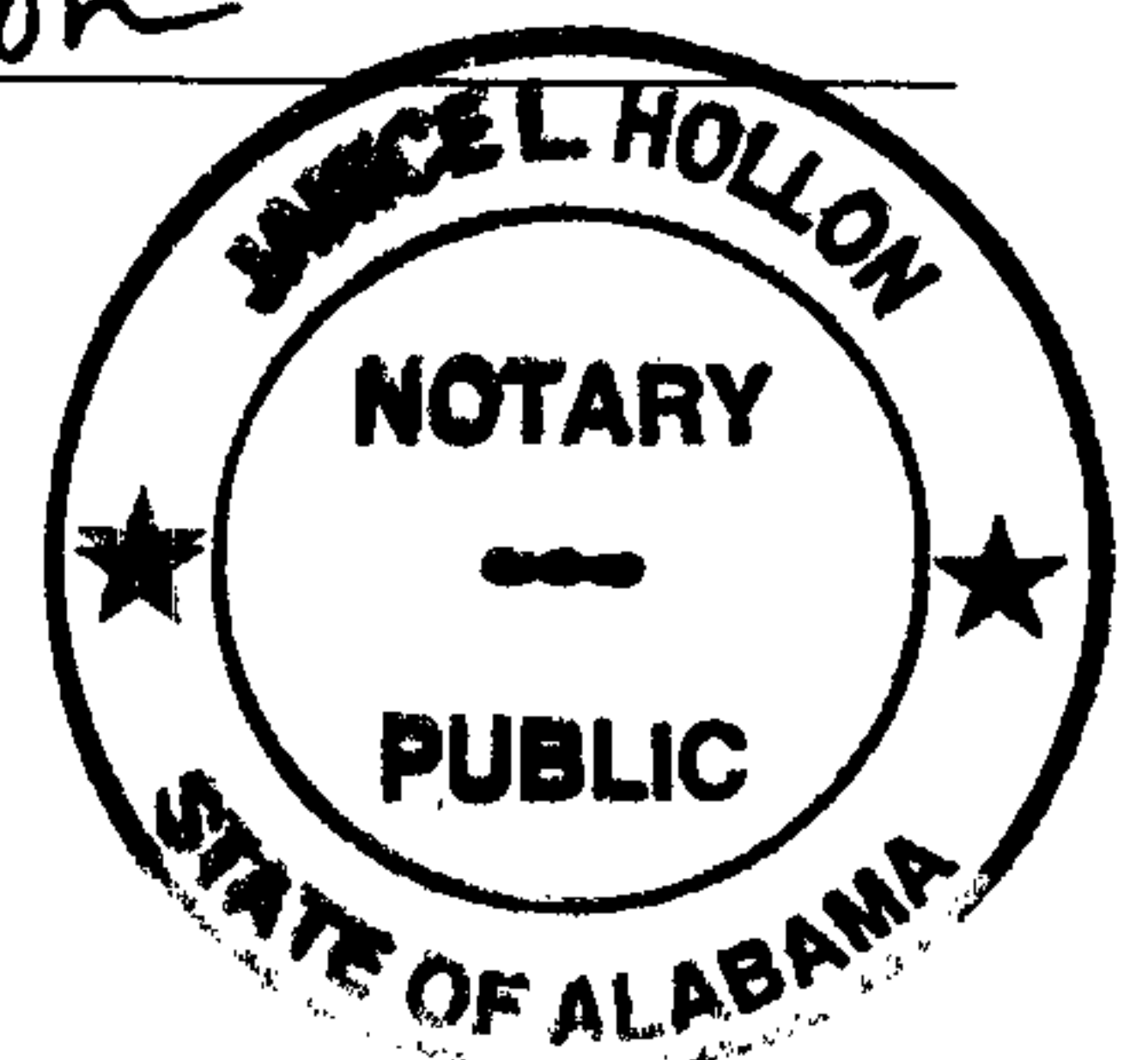
of the

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **21ST** day of **MARCH**, 2003

Janice L Hollon
JANICE L. HOLLON

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: **Aug 25, 2006**
BONDED THRU NOTARY PUBLIC UNDERWRITERS



Alabama Assignment of Mortgage
with Acknowledgment

VMP-995W(AL) (9711).01

11/97

VMP MORTGAGE FORMS - (800)521-7291

0295072137

Stewart Title Guaranty Company**COMMITMENT****SCHEDULE A**

20030521000314120 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
05/21/2003 08:49:00 FILED/CERTIFIED

Issuing Office File No.: T-63306
RE/jr

1. Effective Date: February 10, 2003 at 08:00 am

2. Policy or Policies to be issued: Amount

(a) ALTA Owners Policy (1992)
Proposed Insured:

(b) ALTA Loan Policy (1992) \$292,000.00
Proposed Insured:

Union Planters Mortgage Corporation, its successors and/or assigns
as their interests may appear

3. Title to the fee simple estate or interest in said land is at the Commitment Date hereof vested in:

Robert Burkett and Lynn Burkett

4. The land referred to in this Commitment is described as follows:

Lot 1, according to the Survey of Mill Springs Estates, 2nd sector, as recorded in Map Book
25, Page 95, in the Probate Office of Shelby County, Alabama; being situated in Shelby
county, Alabama.

The complete PROPERTY STREET
ADDRESS is as follows:

701 MILL SPRINGS LN
BIRMINGHAM, AL 35244

Date: February 14, 2003

The Title Group, Incorporated

By: Renea Edwards
(Authorized Signatory)