

STATE OF ALABAMA
JEFFERSON COUNTY

SUBORDINATION AGREEMENT

COMPASS BANK is the owner and holder of that certain mortgage from Bennie E. Howard dated December 2001, with a face amount of \$25,000.00 and recorded in Instrument No. In the Probate Office of ~~JEFFERSON~~ **SHELBY** County, Alabama.

COMPASS BANK does hereby declare the lien of its said mortgage and the debt thereby secured to now be \$6,374.00 and subordinate to the lien of Coats and Co., Inc. and claim of that certain mortgage dated from Bennie E. Howard secures a debt in the amount of \$161,000.00 and is recorded in Inst. # in the Probate Office of ~~JEFFERSON~~ **SHELBY** County, Alabama.

Both mortgages pertain to certain real property described as follows:

912 Thistledown Lane Hoover, AL 35244
**LOT 4 ACCORDING TO THE SURVEY OF THE HIGHLANDS, 2nd SECTOR AS
RECORDED IN MAP BOOK 18, PAGE 48 IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.**

This Subordination Agreement has been caused to be executed and delivered on this _____ day of April, 2003

~~SOUTHERN TRUST BANK~~
BY: [Signature] ^{TSB} Compass Bank
ITS: [Signature]

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State hereby certify that [Signature] whose name as **VICE PRESIDENT** of COMPASS BANK whose name is signed to the foregoing Subordination Agreement, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she as such officer and with fully authority, executed the same voluntarily as the act of COMPASS BANK

Given under my hand and official seal this 29 day of APRIL, 2003.

[Signature]
Notary Public
Commission Expires: _____

(SEAL)

