

Recon # : 377790  
MERS#:: N/A

Loan # : 8006678539

Invoice # : FREF050603  
MERS PH#:: N/A

## MORTGAGE CANCELLATION

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by the undersigned, bearing date December 29, 1998 recorded with Document # 1999-01451 on January 12, 1999, in Mortgage Book , Page , and rerecorded on with Instrument # N/A in Mortgage Book N/A Page N/A of the Records in the office of the Judge of Probate of SHELBY County, Alabama, described as with Tax I.D. # NOT REQUIRED from JACK S CASE AND WIFE, TABATHA R CASE to PINNACLE BANK having been paid in full, said lien is hereby fully cancelled, this date: 4/24/2003.

Dated: May 6, 2003

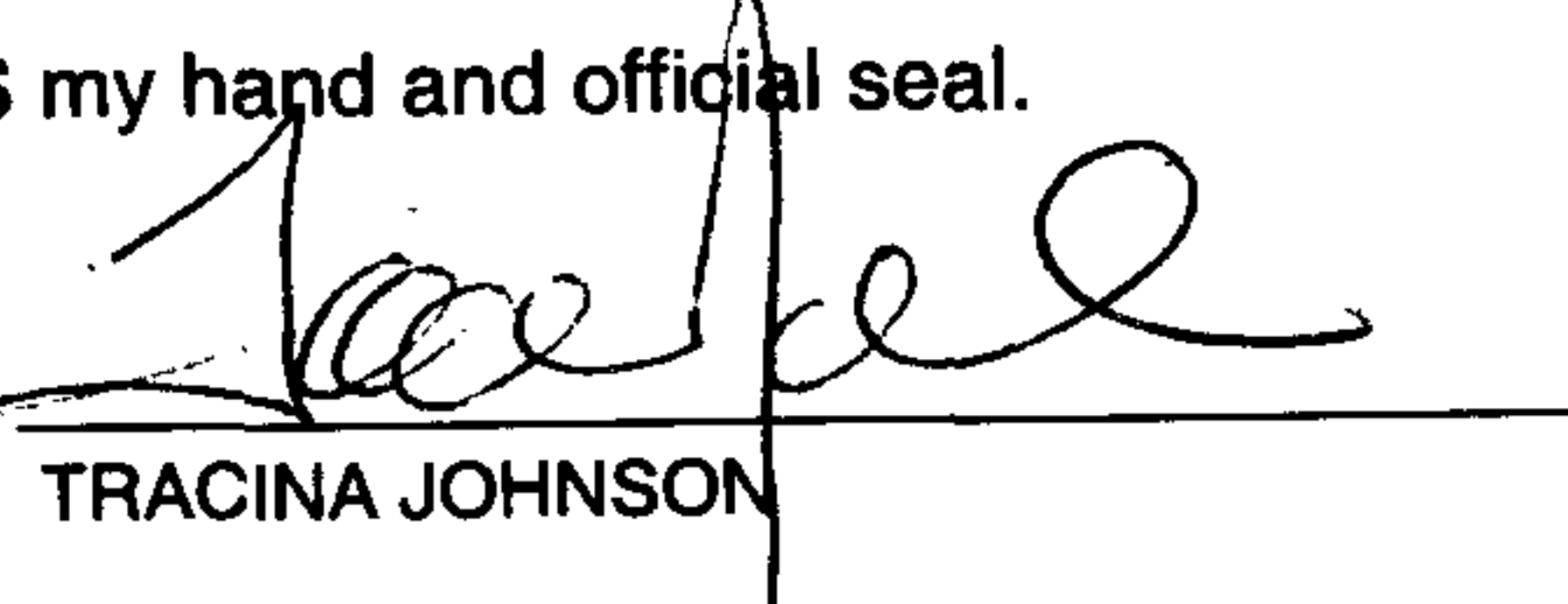
WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL  
HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET  
MORTGAGE CORP.

by:   
J. WILLIAMSON, VICE PRESIDENT

STATE OF CALIFORNIA ) S.S.  
COUNTY OF CONTRA COSTA )

On May 6, 2003, before me, TRACINA JOHNSON personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature 

TRACINA JOHNSON



*This instrument was prepared by: Teresa Williams*  
STANDARD TRUST DEED SERVICE CO.  
P. O. Box 5070  
Concord, CA 94524-0070

**AFTER RECORDING RETURN TO:**

JACK S CASE  
5809 AVELON VALLEY DR  
APT 1528  
CHARLOTTE, NC 28277

**REQUESTED BY:**