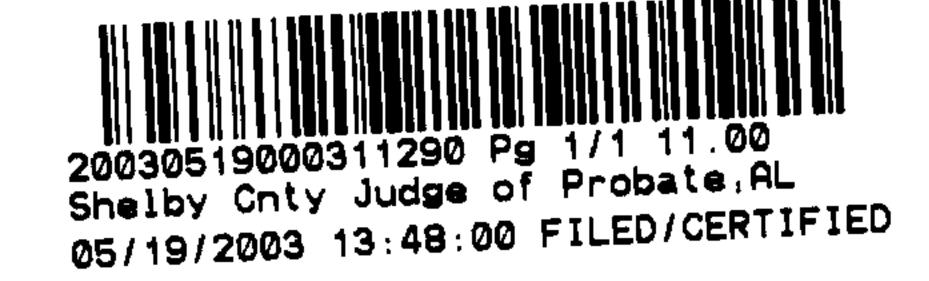
Compass Bank



This form was prepared by: Marilyn Bell Compass Bank AL-BI-HW-PCL 100 Greensprings Highway Homewood, Alabama, 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Greensprings Highway, Homewood, AL 35209, does hereby grant, sell, assign, transfer, and convey, unto WASHINGTON MUTUAL BANK, FA whose address is 1945 WEST PALMETTO STREET, FLORENCE, SC 29501 a certain Mortgage, dated NOVEMBER 1, 2002 made and executed JOSEPH H. DAVIS, JR, HUSBAND AND ANNE-MArie DAVIS, Wife

LOT 17, According To the Survey of Broken Bow Second Addition, as recorded in map Book 8, page 152, in the Probate Office M. of Shelby County, Alabama. by favor of COMPASS BANK upon which the following described property

> Mortgage having been given to secure payment of (\$100,000.00 ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS

which Mortgage is of record in * , at page

of the Public Records of SHELBY County, together with the notes and obligations therein State of ALABAMA described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

* 2002 1112 000 562 610

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 19TH day of NOVEMBER 2002

Witness: Marikn Bell

COMPASS BANK

By: Mary E Brown
Post Closing Delivery Manager

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 19TH day of **NOVEMBER 2002**

(SEAL)

Notary Public, State of Alabama)

Ulrica X. Harper

My Commission Expires: 05/03/2003