

**VERIFIED STATEMENT OF LIEN**

20030519000311130 Pg 1/3 17.00  
Shelby Cnty Judge of Probate, AL  
05/19/2003 13:35:00 FILED/CERTIFIED

STATE OF ALABAMA )  
COUNTY OF SHELBY )

R & E HOMEBUILDERS, LLC files this statement in writing, verified by the oath of HOBSON R. RILEY, JR., who has personal knowledge of the facts set forth.

That said R & E Homebuilders, LLC claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

(SEE EXHIBIT "A" AND "A-1" ATTACHED HERETO AND MADE A PART HEREOF)

This lien is claimed, separately and severally, as to both the building and improvements thereon, and the said land to the extent of the entire lot or parcel which is contained within a city or town. If the said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above-described real estate, plus one(1) acre of land surrounding and contiguous thereto.

That said lien is claimed to secure an indebtedness of \$7,254.21 with interest, from to wit the 20<sup>th</sup> day of January, 2003, for construction work, material, equipment and labor furnished to the owner of the property which construction work, material, equipment and labor was for use in the above-described buildings, improvements and land.

The names of the owners or proprietors of the said property are Joan L. and Terry L. Todd, 43 Brookview Lane, Helena, Alabama 35080.

CLAIMANT:

R & E HOMEBUILDERS, LLC,  
a corporation

By: [Signature]  
Its General Partner

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

Before me Carol Evans, a notary public in and for the County of Jefferson, State of Alabama, personally appeared, who being duly sworn, doth depose and say, that he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

[Signature]  
Affiant

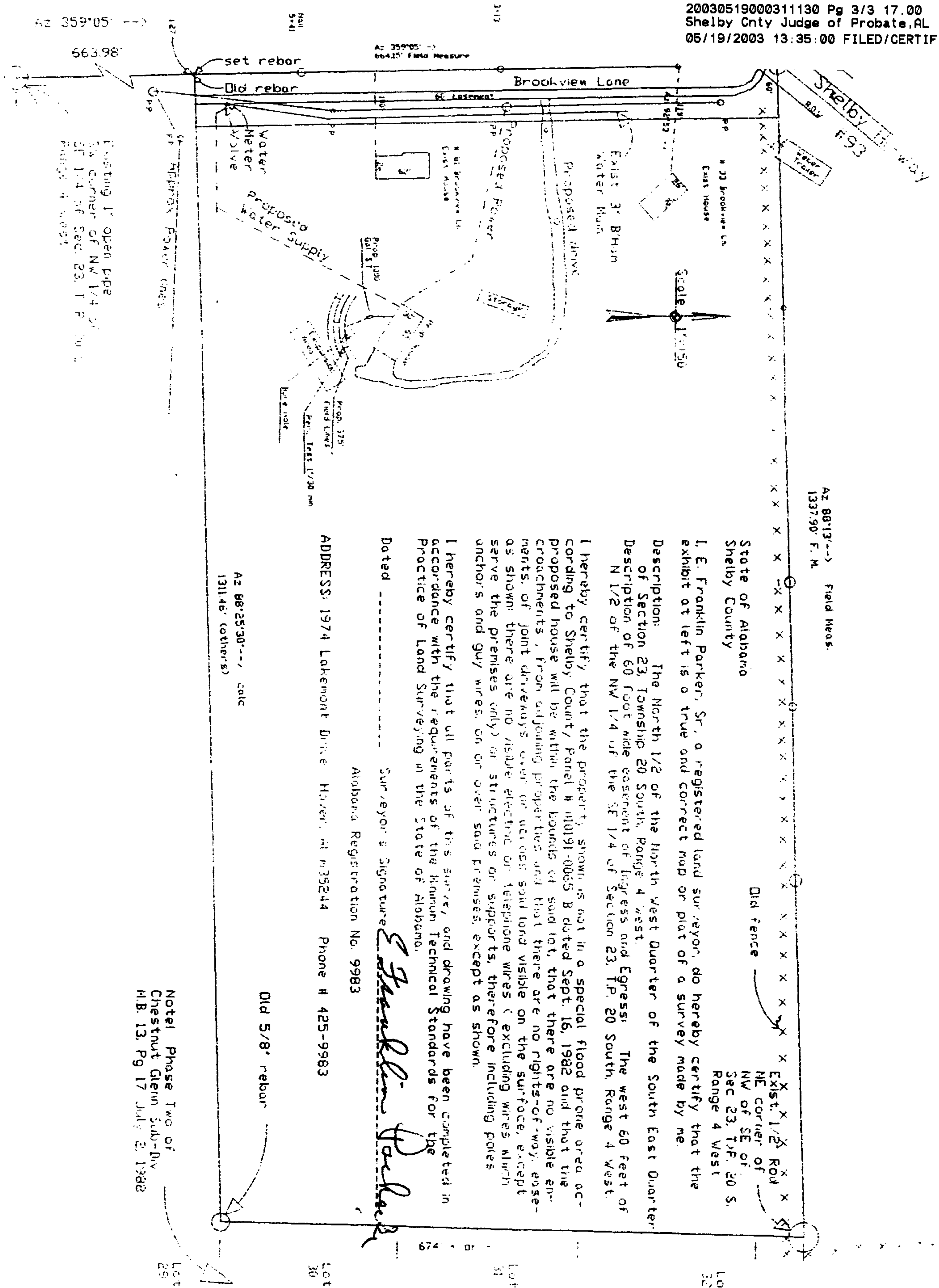
Subscribed and sworn to before me on this the 12 day of May, 2003, by said affiant.

Carol Evans  
Notary Public  
My Commission Expires: 4/15/04

## EXHIBIT "A"

Legal Description: The North  $\frac{1}{2}$  of the North West Quarter of the South East Quarter of Section 23, Township 20 South, Range 4 West  
Description of 60 Foot wide easement of Ingress and Egress: The west 60 feet of N  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 23. T.P. 20 South, Range 4 West.

Exhibit A-1



Az 88°13'--> Field Meas.  
 1337.90' F. M.

State of Alabama  
 Shelby County

I, E. Franklin Parker, Sr., a registered land surveyor, do hereby certify that the exhibit at left is a true and correct map or plat of a survey made by me.

Description: The North 1/2 of the North West Quarter of the South East Quarter of Section 23, Township 20 South, Range 4 West.  
 Description of 60 foot wide easement of Ingress and Egress: The west 60 feet of N 1/2 of the NW 1/4 of the SE 1/4 of Section 23, T.P. 20 South, Range 4 West.

I hereby certify that the property shown is not in a special flood prone area according to Shelby County Panel # 010191-0065 B dated Sept. 16, 1982 and that the proposed house will be within the bounds of said lot, that there are no visible encroachments, from adjoining properties and that there are no rights-of-way, easements, of joint driveways over or under said land visible on the surface, except as shown there are no visible electric or telephone wires (excluding wires which serve the premises only) or structures or supports, therefore including poles and anchors and guy wires, on or over said premises, except as shown.

I hereby certify that all parts of this survey, and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

Dated

Surveyor's Signature: *E. Franklin Parker, Sr.*  
 Alabama Registration No. 9983

ADDRESS: 1974 Lakemont Drive Haver, AL 35244 Phone # 425-9983

Az 88°25'30'--> calc  
 1311.46' (others)

Noted Phase Two of  
 Chestnut Glenn Sub-Div  
 H.B. 13, Pg 17 July 2, 1988

Existing 1" open pipe  
 SW corner of NW 1/4 of  
 Sec 14 of Sec 23, T. P. 20 S.  
 Range 4 West

Lot 32

Lot 31

Lot 30

Lot 29